



GOD'S REMEMBRANCERS

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1 THE HISTORY OF THE SEVEN CHURCH ERAS

n the four articles which entitled "Jesus Christ is the Alpha and the Omega", "777: The Final Completion of God's Creation", "The God Family Vision in Genesis 1:1", and "The Hidden Key that Unlocks God's Truth", we have discussed about Genesis 1:1 which is the very first scripture of the bible. We have learned that even the very first Hebrew word [Bereshiyth - In beginning] of Genesis 1:1 depicts the whole plan of God's salvation. It is not just a word that means one thing, but a vision that expand up to the end of God's Master Plan. Deuteronomy 16:16 is even associated with Genesis 1:1, and it talks about the feast of unleavened bread, the feast of weeks, and the feast of tabernacles wherein those have the number seven – 7 days of Unleavened Bread, 7 weeks [Sabbath] before Pentecost, and 7 days of Feast of Tabernacles or Feast of Booths. In the third article, we have understood that "We are all Elohim" or we should say, "We are all gods" as stated in Psalms 82:6, and the Hebrew word *Elohim* can also be seen in Genesis 1:1, but before that Hebrew word, the very first Hebrew letter [beth] in the very first Hebrew word of the bible – Bereshiyth, is the John 1:1 vision, picturing the God Family Vision. The first Hebrew word Bereshiyth in Genesis 1:1 as we have proven in the third article means "Head of the House" and the "Head of the House" that is being talked about there is the Jesus Christ. The house there is the same as the church as it says in 1 Timothy 3:15.

But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the HOUSE OF GOD, which is THE CHURCH OF THE LIVING GOD, the pillar and ground of the truth.

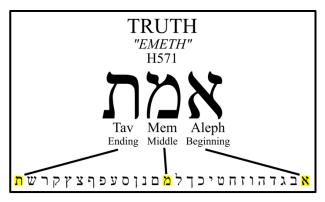
And so the "Head of the House" can be translated as the "Head of the Church" and this "Head of the Church", Jesus Christ, is the Hebrew word *Bereshiyth* or in English translation, *In beginning* which is in Genesis 1:1. Now, the fourth article is about Genesis 1:1 again! **WHY GENESIS 1:1?**

		hashamayim		Elohim	bara	Bereshiyth
הארץ	ואת	השמים	את	אלהים	ברא	בראשית
earth the	and	heaven the	Aleph-Tav	God	created	beginning In

Because as we have said in the first article "Jesus Christ is the Alpha and the Omega", Genesis 1:1 is the blueprint or the plan of God BEFORE God created the 7 days of creation which include the Sabbath, or it is the blueprint BEFORE God created everything. This concept or idea is the same as when we are to construct a house. We need a blueprint or a plan first before building a huge structure and it needs to be well planned. So, in the bible, the blueprint is Genesis 1:1. We will see a little later that the whole topic of this booklet revolves around the vision in Genesis 1:1, and, not only in this booklet, but also in the coming articles.

In Genesis 1:1, the fourth Hebrew word *et*, as we have already discussed in the fourth article entitled "The Hidden Key that Unlocks God's Truth", is the *Aleph* and *Tav* [*aleph* is the first Hebrew letter in the Hebrew alphabet while the *tav* is the last Hebrew letter in the Hebrew alphabet] or *Alpha* and *Omega* in Greek, and this is referring to Jesus Christ, but when we consider the middle or the center of the Hebrew letters, which is the Hebrew letter *mem*, and combine it with the *aleph* and tav, we could come up with a very interesting idea. *Aleph*, *mem*, and *tav*, in Hebrew, is pronounced as *emeth*. It is H571 and it means

"TRUTH". So again the *aleph* is the first Hebrew letter in the Hebrew alphabet, *mem* is in the middle Hebrew letter in the Hebrew alphabet, and *tav* is the last Hebrew letter in the Hebrew alphabet. If *Aleph-Tav* is Jesus Christ, who is the beginning and the end, the first and the last, then the *mem* is God's Church as we have said before. [Just read the article – "The Hidden Key that Unlocks God's Truth" – to know more details about the Hebrew letter *mem*].



Actually, the Hebrew word *emeth* is greatly connected with Hebrews 13:8.

Jesus Christ the same yesterday, and to day, and for ever. (Hebrews 13:8)

The Hebrew letter *aleph* represents *yesterday* while the Hebrew letter *mem* represents *today*, and the Hebrew letter *tav* represents *forever*. Because *aleph* is the FIRST Hebrew letter, let's look at the meaning for Hebrew word of FIRST in the Bible.

First, H7223; it can mean primary, **FORMER** (**OF TIME**), **FIRST** (**IN TIME**), BEFORE, **BEGINNING**, OF OLD TIME, **PAST**

It's self-explanatory! First is related to **PAST** or **YESTERDAY**.

The Hebrew letter *mem* is the CENTER or IN THE MIDDLE of the Hebrew alphabet, and so, let's look at the meaning for the Hebrew word of MIDDLE in the Bible.

Middle, H8484; it can mean midst.

One of the meanings of **midst** in the dictionary is "**the period of time WHEN SOMETHING IS HAPPENING or BEING DONE**".

Isn't this talking about the **PRESENT TIME**? Of course it is! *Mem*, being in the middle or in the midst of the Hebrew alphabet, is associated with the PRESENT TIME or *TO DAY* as it says in Hebrew 13:8.

Who hath wrought and done it, calling the generations from the beginning? I the Lord, the FIRST [H7223], and with the LAST [H314]; I am he. (Isaiah 41:4)

Now obviously, the *tav* being the LAST in the Hebrew alphabet is the FUTURE.

Last, H314; it can mean **AFTERWARD**, **TO COME**, following, uttermost.

"To come" or "afterward" is about the **FUTURE**. Also, one of the meaning is "following". The word "**following**" in the dictionary is synonymous with the word "coming, **SUCCEED-ING**". So it means it is **continual** wherein it relates to the word **FOR EVER** in Hebrews 13:8.

Can we now see clearly the connection of aleph, mem, and tav, or emeth with Hebrews 13:8? And that emeth means TRUTH or GOD'S TRUTH! Not only that, because Aleph-Tav, Jesus Christ, with the hidden mem, God's people, are in the middle of Genesis 1:1. JESUS CHRIST [Aleph and Tav] AND THE CHURCH [mem] ARE GOD'S TRUTH! His Church or His own people, the mem, are really hidden. Do we know why?

Because all of the people in this world, except God's own very elect, do not know whom God is using today to finish His work and to fulfill His prophecies, and His people are the only ones who have given by God the Truths of God, the more sure word of prophecies (2 Peter 1:19). Remember this, brethren. Without the *Aleph-Tav* [Christ coming in the flesh to the two witnesses as we will see later (Revelation 11:3)] and the *mem* [God's people], God's truth will not be established.

This *is* the third *time* I am coming to you. **In the mouth of TWO or THREE WITNESSES SHALL EVERY WORD BE ESTABLISHED**. (2 Corinthians 13:1)

And now, because we already know the association between aleph, mem, and tav with the yesterday, to day, and for ever, and God's TRUTH or God's EMETH are Jesus Christ and His people, and so, what happened during the FIRST era in God's Church also happened throughout the seven church eras or happened even until the seventh era, the LAST era. So there is a cycle or a set of events or actions that happen again and again in the same order, or we could say, there's a pattern that keeps on repeating, and surprisingly, this pattern has something to do with the Hebrew word "EMETH" which is in the midst or in the middle of Genesis 1:1 and it is God's TRUTH. Even the transfiguration of Jesus Christ in Matthew 17 is already contained in Genesis 1:1, and they have always been

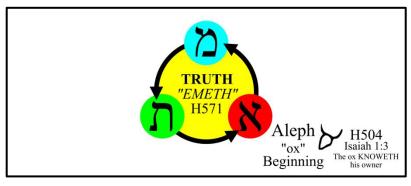
present in every Church era and in the middle of them is Jesus Christ, the *Aleph* and *Tav*, but we will not focus on the transfiguration of Jesus Christ in this Chapter 1. It will be in Chapter 2.

The Hebrew word "emeth" or truth, as we all know, consists of



three Hebrew letters and they are the *aleph*, *mem*, and *tav*. The first Hebrew letter there is *aleph* and it has a pictograph of an "ox head". The *mem* has a pictograph of "water" and the Hebrew letter *tav* has a pictograph of "mark / sign / signature".

Amazingly, even from the very beginning of God's creation, God Himself already invented a cycle which will make His people to form into His own image, and it begins from the day of small things of God's Church, the *aleph*, until the receiving of God's mark in His faithful people's foreheads, the *tav*, and restore the church again, beginning with the next Church era.

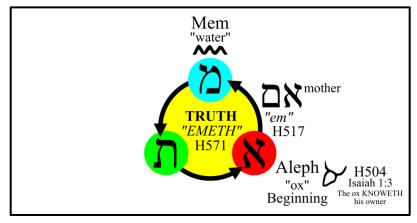


Let's begin with the Hebrew letter aleph.

In Isaiah 1:3, it says there that the *ox* which is the same as *aleph*, knows his owner.

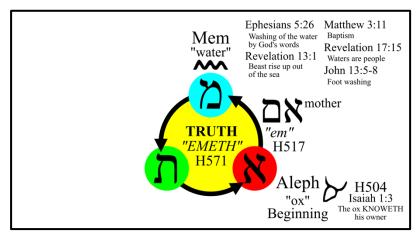
When we associate this ox or aleph to a person or a group of people, this could only mean that those people know our God the Father. They obey Him. They are considered by the Almighty God as the aleph because at the beginning of God's ministry which is the day of small things written in Zechariah 4:10, His own people know and obey His words. Aleph also represents those people who were at first not part of the church, but became an ox in God's eyes spiritually speaking because after they received and believed the truths from God, they, with a feeling of

enthusiasm and excitement, look for where those truths came from or which group or sect does it originate, because of believing that God is dwelling with them and because they have come to realize that it is the true Church.



As a result, the *aleph* goes to *mem* which is the Church as we have explained a while ago. Combining these two Hebrew letters *aleph* and *mem*, we could come up with the Hebrew word "*em*". It is H517, and it means *mother*, spiritually speaking it pertains to the Church, the woman. So this Hebrew word "*em*" pictures the *aleph* going towards the *mem* and for that reason the *aleph* became part of God's true church, the *mem* which pictures the waters.

They will soon be baptized with water unto repentance and receive God's Holy Spirit. They will also become part of those who observe God's feast every year, including the foot washing ceremony. And, because they are still sinners in this world, God continuously cleansed the Church through the washing of the water by His words. While those people remain ox in God eyes which pictures those who are obedience to our God, God will cause the *mem* to remain open allowing His people to receive revealed truths and new revelations from Him [Read our article



"The Hidden Key that Unlocks God's Truth" to know the meaning of the open *mem*]. But, God wants us to develop a godly character to each and every member of His Church before they become part of His Family. In order to do that, GOD ALLOWED THE BEASTS TO RISE UP OUT OF THE SEA, or out of the waters [*mem*] or OUT OF THE CHURCH as it says in Revelation 13:11, so He may know who are those people who are really faithful to Him and who will qualify to become the bride of Jesus Christ. What will happen next?

There will be six seals. [Read our booklet the entitled "The Day of the Lord – The Day of God's Judgment"]

First seal: White horse – False Prophets and False Teachers

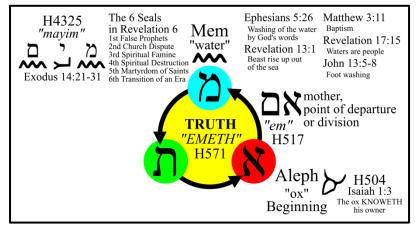
Second seal: Red horse – Church Dispute (Spiritual Warfare)

Third seal: Black horse – Spiritual Famine (Famine of God's Words)

Fourth seal: Pale horse – Spiritual Pestilence or Destruction

Fifth seal – The Martyrdom of Saints

Sixth seal – The Transition of an Era



When we look again the Hebrew word *em* in H517, another meaning of that is, *point of departure or division*.

The word "departure" in the dictionary means:

- (1) the act or an instance of departing, (2) archaic: **death**
- divergence : a departure from tradition

Divergence means:

- difference, disagreement
- a deviation from a course or standard

Notice that God associated the mother or His Church to the word "departure". Isn't obvious that every era from Ephesus until the Laodicean era, the church always becomes spiritually dead and only a few of its membership departed from the Church because of disagreement and because many members who are left inside

THAT dead church deviate or departed from their tradition or from God's truth?

Actually, water/s in the bible is H4325. In Hebrew, it is pronounced as *mayim* which has three Hebrew letters: *mem* (*open*



form), yod, and mem (closed form). So there are two waters from the word water or from the Hebrew word mayim, and there is a Hebrew letter yod in the middle of the two mem wherein it has a pictograph of a hand. This mayim pictures the

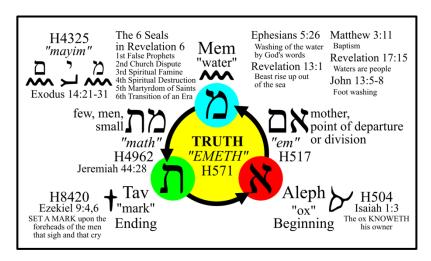
time when Moses stretched out his hand [yod] over the sea and the waters [mem] were divided. They are like wall before them; one on the left side and one on the right.



AND MOSES STRETCHED OUT HIS HAND [yod] over the sea [mem]; and the Lord caused the sea [mem] to go back by a strong east wind all that night, and made the sea [mem] dry land, AND THE WATERS [mem] WERE DIVIDED. And the children of Israel went into the midst of the sea [mem] upon the dry ground: and the waters [mem] were a wall unto them on their right hand, and on their left. And the

Egyptians pursued, and went in after them to the midst of the sea, even all Pharaoh's horses, his chariots, and his horsemen. And it came to pass, that in the morning watch the Lord looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians, And took off their chariot wheels, that they drave them heavily: so that the Egyptians said. Let us flee from the face of Israel; for the Lord fighteth for them against the Egyptians. And the Lord said unto Moses, Stretch out thine hand [yod] over the sea [mem], that the waters [mem] may come again upon the Egyptians, upon their chariots, and upon their horsemen. And Moses stretched **forth his hand** [yod] **over the sea** [mem], and the sea [mem] returned to his strength when the morning appeared; and the Egyptians fled against it; and the Lord overthrew the Egyptians in the midst of the sea [mem]. And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea [mem] after them; there remained not so much as one of them. But the children of Israel walked upon dry land in the midst of the sea [mem]; and the waters [mem] were a wall unto them on their right hand, and on their left. Thus the Lord saved Israel that day out of the hand [vod] of the Egyptians; and Israel saw the Egyptians dead upon the sea shore. And Israel saw that great work which the Lord did upon the Egyptians: and the people feared the Lord, and believed the Lord, and his servant Moses. (Exodus 14:21-31)

The yod or the hand in the middle of the two mem symbolizes God's hand which separates or divides the spiritual Israelites from spiritual Egyptians through the leadership of the



spiritual Moses from each era of God's Church. The only difference between the two waters is that there is an open and closed form of *mem* which is the same as the revealed and concealed truth of God, the open womb – those people who will be born into God's Family and the closed womb - those who will die for all eternity.

During the separation, the *mem* will go towards the *tav*. Combining these two Hebrew letters, we may read it in Hebrew as "*math*". It is in H4962 and it means few, men, small.

If we will read Isaiah 3:25, this is about the men who has fallen by the sword,

Thy men [H4962 - *math*] shall fall by the sword, and thy mighty in the war.

but it is also about the small remnant of the church which we can read in Jeremiah 44:28.

Yet a SMALL [H4962 - math] NUMBER that ES-CAPE THE SWORD SHALL RETURN OUT OF THE LAND OF EGYPT into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or their's.

The small number who have escaped the sword, came out of the land of Egypt and return back to God, are the remnant of God for every Church era who are faithful to Him.

And the Lord said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a MARK upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity: Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is THE MARK; and begin at my sanctuary. Then they began at the ancient men which were before the house (Ezekiel 9:4-6)

This is about the MARK OF GOD contrary to the mark of the beast. Every era, God's people who sigh and cry and left God's own Church for God's sake will receive a *tav* or a mark upon their foreheads, and God will not let those that has a mark to be slay by men. Truly, the truth [*emeth*] shall set His people free according to John 8:31-32.

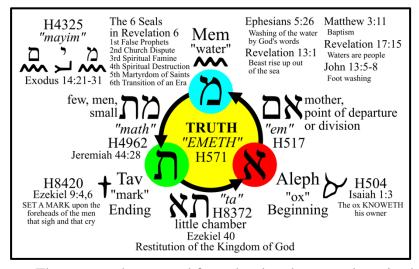
Then said Jesus to those Jews which believed on him, If ye continue in my word, *then* are ye my disciples indeed; AND YE SHALL KNOW THE TRUTH, AND THE TRUTH SHALL MAKE YOU FREE.

The truth or the Hebrew word *emeth* based on H571 can also mean FAITHFULNESS. If God's people started from *aleph* and ends in *mem* or the church, His people who were ones an ox who

knew and obeyed God in the beginning will only end up or remain inside the Church, and for this reason, it will cause them to be spiritual dead, and that's why the *mem* in the Hebrew word *em* which means mother or Church, is in closed form because their understanding in God's truths are now concealed. They will not have an opportunity to be born into God's Family. The womb is already closed for them. You may notice that the closed *mem* in the Hebrew word *em* is like an iron wall in Ezekiel 4 siege that is enclosed or like a prison house while those open *mem* in the Hebrew word *emeth* represent those people who escaped from the siege or from that closed womb, the prepared deception, or the great tribulation. They are considered by God as HIS *EMETH* because they started from *aleph* and ends in *tav* – from start to finish. They are God's true and faithful servants.

His lord said unto him, Well done, *thou* GOOD and FAITHFUL SERVANT: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. (Matthew 25:21)

Actually, *tav* also pictures a covenant. The remnants for every era, who died for God's sake which were is considered as God's very elect, are already sealed waiting for the second coming of Jesus Christ to become part of God's covenant. This is about Christ's confirming the covenant with His people for a period of seven – seven churches of God as it says in Daniel 9:27. *Mem* going to *tav* [from the Hebrew word *emeth*] is about those people who overcame for every era and we can read that in Revelation 2 and 3, just like in Revelation 2 verse 7 from Ephesus era "To him that overcometh,", from Smyrna era verse 11 says "He that overcometh" and so on.



Those men who escaped from the closed *mem* and received God's mark will now begin again a new era – from *tav* to *aleph*. The end of each era is also the start of a new era. Combining *tav* and *aleph*, in Hebrew, it is pronounced as "*ta*". It is H8372 and it means "*little chamber*". We can find that in Ezekiel 40:7.

And every **little chamber** was one reed long, and one reed broad; and between the little chambers were five cubits; and the threshold of the gate by the porch of the gate within was one reed.

From Gill Commentary,

These may be called "chambers", partly for their secrecy, 2 Kings 6:12 here THE LORD'S HIDDEN ONES [Comment: Same as the HIDDEN *MEM* in Genesis 1:1] are, who, though well known to him, are unknown to the world;... and the roof of them, which is Christ, see Ezekiel 40:13, secures from all inclemencies, from the wind, storms, and tempests of divine wrath;... as well as from the temptations of Satan, so

as to be hurt and destroyed by either of them: likewise they may be called chambers, because quiet resting places, as well as SECRET, safe, and SURE ONES. Isaiah 32:18, these are the resting places of God, WHO HAS DESIRED THEM, and DWELLS IN **THEM**; and of Jesus Christ, where his rest is glorious, and where he gives spiritual rest to his people;... and these may be said to be "little" chambers, in comparison of the general assembly and church of the firstborn, which includes ALL THE ELECT OF GOD, AND REDEEMED OF THE LAMB, A NUMBER WHICH NO MAN CAN NUMBER: as that is called little in comparison of the whole world, that lies in wickedness; and besides, those that dwell in these chambers are little and contemptible in the eyes of the world, as they are low and mean in their own eyes; even each less than the least of all saints: now these little chambers or churches are represented of an equal measure, denoting that they will be exactly according to the pattern of God's word; will have the same officers, the same doctrines and ordinances, and the same laws and rules; and will be of equal authority, not having one more power than another, or one over another; but entirely independent of each other: and being foursquare, AS THE NEW JERU-SALEM is said to be, Revelation 21:16, MAY DE-NOTE THE PERFECTION OF THEM; that they will now be brought entirely to answer the rule of the word; and also the firmness and stability of them:

Isn't this referring to God's remnants, the little chamber, the spiritual NEW JERUSALEM, who overcame the beasts, or Satn in the flesh, in each era? This is much more applicable in this last end. As you have read, this little chamber is considered as the

ELECT OF GOD, the REDEEMED OF THE LAMB. They are little because they are contemptible in the eyes of the world but they are the resting place of God as it says there, and this is connected to what is written in Isaiah 66:1-2.

Thus saith the Lord, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and WHERE IS THE PLACE OF MY REST? For all those things hath mine hand made, and all those things have been, saith the Lord: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word.

The little chamber that we just discussed a while ago is from Ezekiel 40. Let me quote from Barnes Commentary of Ezekiel 40 so we can see the context of the whole chapter.

The subject of the closing chapters of Ezekiel Ezek. 40-48 is THE RESTITUTION OF THE KINGDOM OF GOD. This is expressed by a vision, in which are displayed not only a rebuilt temple, but also a reformed priesthood, reorganized services, a restored monarchy, a reapportioned territory, a renewed people, and, as a consequence, the diffusion of fertility and plenty over the whole earth. THE RETURN FROM BABYLON WAS INDEED THE BEGINNING OF THIS WORK, BUT ONLY A BEGINNING, INTRODUCTORY TO THE FUTURE KINGDOM OF CHRIST,...

It was probably A JUBILEE YEAR when this vision was seen (see the note at <u>Ezekiel 40:1</u>). The temple and city were in ruins, but God was pleased in this way to REVIVE the hopes of His people.

After restoring God's work just like what the spiritual Elijah did for every era, the cycle in *emeth* will just keep on repeating.

Emeth is a story on how God's people became faithful. Emeth is the story of the 144,000 saints (Revelation 14:1) on how they have escaped the spiritual Babylon and received not the mark of the beast, but the mark of God. The ox was placed in the beginning of God's truth because most of God's own people obeyed Him only during the start of His ministry because most of them tend to fall away from the truth by the time when God allowed the prepared deception and tribulation to occur in His church. The Hebrew word "ta" in the cycle of truth is much applicable for us today because our group, the ARK of God Foundation, is a living proof of the restored Kingdom of God, having a reformed priesthood, reorganized services, a restored monarchy, a reapportioned territory, and a renewed **people.** We are the spiritual New Jerusalem, and we are now in the final cycle in emeth. All of God's emeth, in the near future, will teach this history or this repetitive story of God's truth which God created, on how all of us, the 144,000 saints, IF we will be included, become God's faithful people or on how WE become **GOD'S EMETH**.

2 THE TRANSFIGURATION OF JESUS CHRIST WITH ELIJAH AND MOSES

n Matthew 17, Mark 9, and Luke 9, we could see that these chapters talk about the transfiguration of Jesus Christ which was seen at the high mountain by His three disciples – Peter, James, and John.



And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, And was **TRANSFIGURED** before them: and his face did shine as the sun, and his raiment was white as the light. **And, behold, there appeared unto them MOSES and ELIAS talking with him**. Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for

Elias. While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud. which said, This is my beloved Son, in whom I am well pleased; hear ye him. And when the disciples heard it, they fell on their face, and were sore afraid. And Jesus came and touched them, and said, Arise, and be not afraid. And when they had lifted up their eyes, THEY SAW NO MAN, SAVE JESUS ONLY. And as they came down from the mountain, Jesus charged them, saying, TELL THE VISION TO NO MAN, UNTIL THE SON OF MAN BE RISEN AGAIN FROM THE DEAD. And his disciples asked him, saying, Why then say the scribes that Elias must first come? And Jesus answered and said unto them. ELIAS TRULY SHALL FIRST COME, AND RESTORE ALL THINGS. But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them. (Matthew 17:1-12)

His face did shines as the sun, and His raiment was white as the light. But, as they go down the mountain, Jesus said "Tell the vision to no man, until the Son of man be risen again from the dead". This vision has been open to everyone, but do we really know what is it all about, and the deeper meaning of that vision in connection with Genesis 1:1, AGAIN?

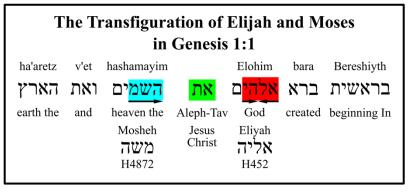
We will see a little later that Elijah and Moses including Jesus Christ are God's TRUTH or God's *EMETH* in the midst of Genesis 1:1 and they are very much connected with God's own people.

Again this is how Genesis 1:1 written, and it can be read from right to left.

		hashamayim				Bereshiyth
הארץ	ואת	השמים	את	אלהים	ברא	בראשית
earth the	and	heaven the	Aleph-Tav	God	created	beginning In

We have already proven that the *Aleph-Tav* pertains to Jesus Christ and He is the center of this first verse of the bible. But, where is the presence of Elijah and Moses? They are actually at the right and left side of the *Aleph* and *Tav* which is the same vision as what we have read in Matthew 17. **Actually**, *ELIJAH* is at the right side which is "*Elohim*" while *MOSES* is at the left side of Jesus Christ which is "*hashamayim*". How is that possible?

Let's look at the name of Elijah and Moses in the bible.



Elijah is H452. It is *Eliyah* or *Eliyahu* in Hebrew, and Moses is H4872, and in Hebrew it is pronounced as *Mosheh*. As it says in Matthew 17:11, "Elijah truly shall first come" and it is absolutely true if we will base on this verse. When we read the Hebrew translation of Genesis 1:1, we start from right to left, and so, Elijah comes first before Moses, but not in accordance with the time setting when they were physically born on this earth because as we all know the Moses in the book of Exodus came

first before Elijah. We are talking about here the spiritual Elijah and Moses. Not the literal Elijah and Moses in the Bible.

So the spiritual Elijah came first. The same is true with the end-time Elijah, Mr. Herbert Armstrong, who came first before the last end Moses, Mr. Gerald Flurry. Before we understand why God allowed the name of Elijah in Genesis 1:1 to be read from right to left then left to right, and why Moses's name is read from left to right only, let us first focus on the three books of King Solomon.

Let me quote from "Parashah Commentary in the Jewish Theological Seminary(JTS)" written by Dr. David Marcus, professor of Bible.

The only books of the Bible that are written with large letters at the beginning are Proverbs, which has a LARGE MEM on the first word; *Mishlei*, Song of Songs, which has a LARGE SHIN on the first word, *shir*; Qoheleth, which has a LARGE DALET on the first word, *dibrei*; and Chronicles, which has a large aleph on the first word, Adam.

Source:http://www.jtsa.edu/stuff/content-mgr/files/0/db39c4c41efecd2affb7b5c67f1f2712/pdf/bereishit_from_jts_0.pdf

From hebrew4christians.com,

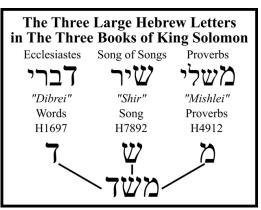
An oversized Mem appears in the word *Mishlei* in Proverbs 1:1:

According to some scribal traditions, the Mem is here enlarged because Solomon is said to have fasted 40 days and 40 nights before writing the Proverbs, in order TO EMULATE MOSES and to

prepare himself for the "open" revelation from the LORD.

Source:https://hebrew4christians.com/Grammar/Unit_One/Aleph-Bet/Mem/mem.html

According bible to the first scholars, book of King Solomon is Proverbs, the second one is Song of Songs, then third one is the Ooheleth/Ecclesiastes. They've said that there is a large mem at the beginning of



Proverbs. There is a large *shin* at the beginning of the Song of Songs, and there is a large *dalet* at the beginning of Ecclesiastes. If we will put together those three large Hebrew letters and arrange them in chronological order, we may notice something similar. It is almost the same as the Hebrew name for Moses or "*Mosheh*".

From ancient-hebrew.org,

There are two possibilities for the original Early Semitic pictograph for this letter, the picture of a fish and a picture of a door - 7. The Modern Hebrew name for this letter is dalet and means "door." The word dalet is a derivative of the parent root dal also meaning "door." The Arabic name for this letter is dal giving support to the parent root as the original name. As the Hebrew word for a "fish" is dag, it is unlikely that the is the pictograph for this letter but,

rather the \mathbf{V} ... It can also mean weak or poor as one who dangles the head down.

Source:http://www.ancient-hebrew.org/alphabet_letters_dalet.html

From hebrewtoday.com,

The letter Dalet is the fourth letter in the Hebrew alphabet... the **Dalet** is associated with the word "dal", **meaning "weak" or "needy"**. In a more spiritual sense, **this represents lowliness and perhaps a sense of humility, as well**. If we connect this aspect of the letter to the origin letter's name, however, we come out with an optimistic attitude. Despite Dalet being lowly, **it is also a door, which can represent an opportunity for transition from one thing to something which is hopefully better.**

Source:http://www.hebrewtoday.com/content/hebrew-alphabet-letter-dalet-%D7%93

Through the books of King Solomon, we could see the connection of the spiritual condition of the last end Moses today. As we all know, at the end of King Solomon's life, he wrote the Ecclesiastes after he repented of his sins toward God. It is the Hebrew letter *dalet* that begins the book of Ecclesiastes because during that time, he actually received the REAL Key of David [Read our booklet The Real Key of David]. God opened to him the spiritual door which represents the *dalet*, and gave him an opportunity to repent and be part of the Family of God because he humbled himself to God like a little child.

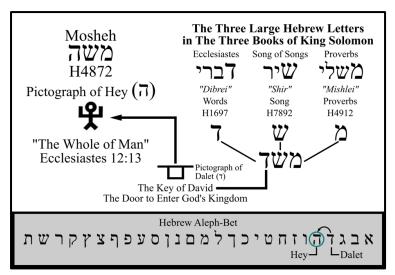
At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? And Jesus called a little child unto him, and set him in the midst of them, And said, Verily I say unto you, Except

ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. And whoso shall receive one such little child in my name receiveth me. (Matthew 18:1-5)

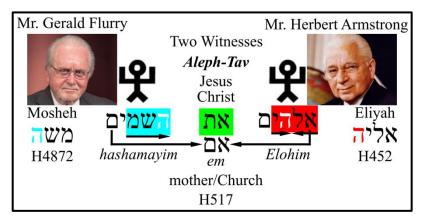
At the last part of the book, Ecclesiastes chapter 12 and verse 13, he realized that the whole of man is about fearing God and keeping His commandments.

Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this *is* the whole *duty* of man. (Ecclesiastes 12:13)

It is amazing thing to know that after the Hebrew letter *dalet* in the Hebrew alphabet is the Hebrew letter *hey* wherein it has a pictograph of a MAN STANDING WITH THE HEAD AT THE TOP AND TWO ARMS AND LEGS. This pictograph is very much connected of the Hebrew letter *hey* and this *hey* really represents the whole of man.



The Hebrew letter *hey* in Genesis 1:1 didn't begin to occur with Moses or *Mosheh*, but it begins with Elijah because Elijah is in the third Hebrew word in Genesis 1:1 while Moses is in the fifth Hebrew word. We can clearly see in the picture that the spiritual Elijah, Mr. Herbert Armstrong, who is also the spiritual King David, has the Key of David (Revelation 3:7) and it is at the center of the Hebrew word *Elohim* which means God and it is at the first Hebrew letter of the Hebrew word *hashamayim* which means "the heaven". Notice that the name of both Eliyah and Mosheh has the Hebrew letter hey at the end of their name. Why? Because just like King David and King Solomon, they both repented toward God at the end of their life. They feared God and kept His commandments because they both realized that this is the whole of man.



Look at the Hebrew letter at the beginning of the name of Elijah and Moses and even the FIRST Hebrew letter of Hebrew word *Elohim* and the LAST Hebrew letter of *hashamayim*: for Elijah, it is an *aleph* while for Moses, it is a *mem*. Do you remember in part 1 the meaning when we combine that two Hebrew letters, *aleph* and *mem*? It is pronounced as *em*, and it means a "*mother*", or a "*church*", right! This is a proof that both spiritual

Elijah and Moses, who are Mr. Herbert Armstrong and Mr. Gerald Flurry, established a church. At the right side of the Aleph and Tav [Jesus Christ], it represents the Worldwide Church of God (WCG) which is led by the spiritual Elijah while at the left side of the Aleph and Tav, it represents the Philadelphia Church of God (PCG) which is led by the spiritual Moses. But, where are the ARK of God Foundation in the picture? WE REPRESENT THE ALEPH AND TAV OR JESUS CHRIST. Why? Because in this last end, Jesus Christ is not present to all Church of God groups including the PCG, and He is not dwelling to each and every member of their group, but ONLY TO US. When we go back to the vision in Matthew 17 about the transfiguration of Jesus Christ with Elijah and Moses, we could see that after the disciples lifted up their eyes from felling of their face when they heard the voice of God, they have only seen Jesus Christ.

While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. And when the disciples heard it, they fell on their face, and were sore afraid. And Jesus came and touched them, and said, Arise, and be not afraid. And when they had lifted up their eyes, they saw no man, save Jesus only.

God wants to show to His disciples that Jesus Christ is a type of both Elijah and Moses, and they are one. The Two Witnesses in this last end represents Jesus Christ and a type of Elijah and Moses. GOD APPOINTED TWO MESSENGERS OR TWO PROPHETS IN THIS LAST END FOR GOD'S OWN PEOPLE BECAUSE THEY PICTURE THE UNITY OR THE BOND OF THE MINISTRY OF ELIJAH, THE WCG, AND THE MINISTRY OF MOSES, THE PCG, INCLUDING US. WE ARE IN THE MIDDLE BECAUSE GOD WANTS US TO BIND HIS

PEOPLE AND TO COMPLETE ALL OF THE 144,000 SAINTS. WITHOUT US, THERE IS A SEPARATION. THERE IS INCOMPLETENESS.

PCG thinks that they should not associate themselves with other Church of God groups because they are Laodiceans and they have different beliefs while other COGs might think the same way to the PCG. That's why in Hebrews 11:40, it says there at the latter part of the verse.

...they WITHOUT US [the *Aleph* and *Tav* in the middle] should not be made perfect [complete].

The 144,000 saints will not really be completed if the Two Witnesses, Jesus Christ in the flesh, will not be sent by God during this last end.

Based on what we have learned from part 1 – "The History of the Seven Church Eras", aleph, mem, and tav, is the same as the Hebrew word for emeth which means truth or faithfulness. During this last end, we, Remembrancers, continuously heard from the Two Witnesses that God revealed only 4% of bible prophecies or truth to Mr. Herbert Armstrong which corresponds to the former rain. 22% of prophecies/truths to Mr. Gerald Flurry which corresponds to the latter rain, and 74% of prophecies/truths to the Two Witnesses which corresponds to the rain, but actually it is 26% percent to Mr. Gerald Flurry because he already received the 4% of prophecies from Mr. Herbert Armstrong and a 100% to the Two Witnesses combining the prophecies/truths altogether. The distribution of the percentage of the prophecies or spiritual rain are based on Jerusalem's annual average precipitation. So there is a former rain, the latter rain, and the rain.

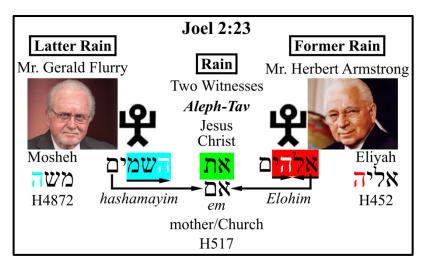
Be glad then, ye children of Zion, and rejoice in the Lord your God: for he hath given you the former

	Jei	usal	em's A	nnua	I Avei	rage	reci	pitati	on Ta	ible			
1414	FORMER RAIN	THE RAIN				LATTER RAIN							
	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Annua
Average rainfall in mm.	23.6	67.8	110.3	143.4	113.3	97.9	31.5	2	0	0	0	0.2	590
Average rainfall in in.	0.9	2.7	4.3	5.65	4.5	3.9	1.2	0.1	0	0	0	0	23.2
	4%	74%				22	%						

rain moderately, and he will cause to come down for you **THE RAIN**, **THE FORMER RAIN**, and **THE LATTER RAIN** in the first *month*. (Joel 2:23)

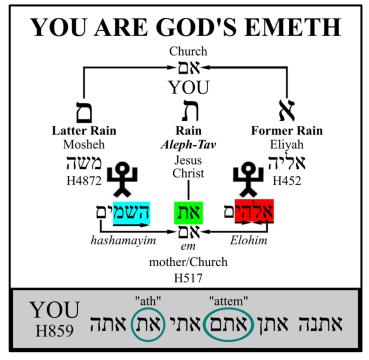
These former rain, the rain, and the latter rain are the same as the three Hebrew letters of *emeth* because the spiritual rain are God's truths. Former rain comes first then the rain and the last is the latter rain. But, there is a rain in the time of the latter rain as it says in Zechariah 10:1.

Ask ye of the Lord RAIN in the time of the latter rain; so the Lord shall make bright clouds, and give them showers of rain, to every one grass in the field.



If we will base the *emeth* there or the *aleph*, *mem*, and *tav*, the Hebrew letters of *emeth* will be rearranged. The *aleph* would still come first. This is THE FORMER RAIN which pertains to Mr. Herbert Armstrong, followed by the *tav* or THE RAIN which pertains to the Two Witnesses, then the last is the *mem* or THE LATTER RAIN which pertains to Mr. Gerald Flurry.

Now, aleph-mem-tav, which is emeth will be aleph-tav-mem. If we would read this Hebrew word, it will be pronounced as attem which is H859, and it means YOU. According to Mr. Herbert Armstrong, WHEN GOD SAYS "YOU" IN THE BIBLE, HE IS REFERRING TO HIS OWN PEOPLE. Wow! All praises belong to our Almighty God for He is the revealer of secrets.



We are God's Emeth, or God's Truth because we have received in this last end all of God's Truths – the former rain, the latter rain, and the rain. We also represent the *tav* which is in the middle of the *aleph* and *mem* because we are the ARK of God, the Ark of the Covenant and as we all know *tav* can mean "covenant". We are truly God's own Church as we can see at the right and the left side of the Hebrew letter *tav* which is the *aleph* and *mem*, and it means mother/Church. *Tav* being the center of the church pictures all of God's people, the ARK of God, inside the Kingdom of God.

EACH AND EVERY MEMBER OF THIS ARK OF GOD, AND EVEN ALL OF THE PEOPLE AROUND THE WORLD IS A TYPE OF ELIJAH AND MOSES. How is that possible?



Well, Moses because we are in the spiritual Egypt, the world of Satan which is this world, and, this world is full of iniquities. Each of us being a type of MOSES is still a sinner and what God wants us is to get out of sin, out of spiritual Egypt. We should imitate what the physical Moses had done. He, having a savior mentality, brought all of God's people out of the bondage of sin. That is the reason why the name of Mo-

ses, or *Mosheh* in the Hebrew word *hashamayim* at the left side of the *Aleph* and *Tav* is from left to right rather than from right to left because **IT PICTURES MOSES DRAWING OUT OF** *MAYIM*/WATER OR DRAWING OUT OF SIN JUST LIKE WHEN WE ARE ALL DRAWN OUT OF WATER WHEN WE WERE BAPTIZED SYMBOLIZING THE REMOVAL OF THE OLD MAN OR SIN IN US.

From beauty of the bible entitled Oh, My Heavens! Part 2,

Moses, in Hebrew, is Moshe. Moshe is spelled MEM (M), SHIN (Sh) and HEY (H). When Pharoh's daughter finds Moses in the river, "[S]he named him Moses, saying, 'I drew him out of the water." Gen. 2:10. Hashamayim is also a visual representation of Moses being drawn out of the water. Here is the picture, notice the arm extending into the water and drawing Moses out.

Source: http://beau-tyofthebible.com/blog/2007/11/16/oh-my-heavens-part-2



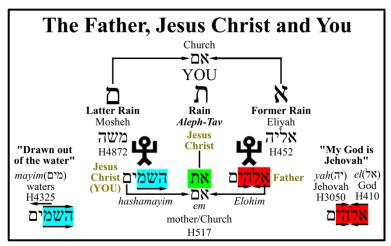
We are also a type of Elijah because after each of us repented to God, we may be able to bear the fruits of the spirit and TURN THE HEARTS OF GOD'S PEOPLE TO THE FATHER OR TURNING OUR OWN SELF BACK TO GOD.

Behold, I will send you ELIJAH the prophet before the coming of the great and dreadful day of the Lord: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse. (Malachi 4:5-6)

The name of Elijah in Genesis 1:1 can be read from right to left which is the Hebrew word *el*, then from left to right which is the Hebrew word *yah*. **This is about becoming like in the image of God and about the bond between the Father and His children.** That is why Elijah's name can be read from right to left then left to right and this is also the reason why the name of Elijah is "My God is Jehovah" wherein there are two



Gods there – the one represents the father and the other one represents His Jesus Christ and His people, the man and wife being one flesh. This will only be achieved if each of us first become a type of Moses of removing the sin out of our life.

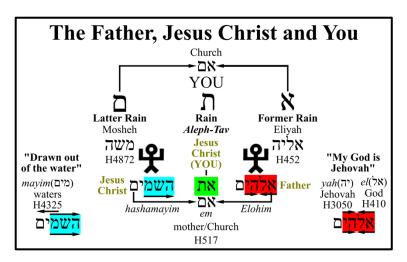


Elijah truly shall come first because Elijah is also a representation of our Father in heaven. Without Him, we may not be able to come out of sin, right! Each of us is really the key, the *mem*, that unlocks God's Truth, or we are the key that would let God's truth to be receive to us and to let Jesus Christ to dwell in us because it is like we are offering ourselves to God and surrendering ourselves to Him totally.

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies A LIVING SAC-RIFICE, holy, acceptable unto God, which is your reasonable service. (Romans 12:1)

God the Father, a type of Elijah, is the one who will allow us [mem] through Jesus Christ [the Aleph-Tav] to receive His truths IF He will see in our hearts that we are a repentant believer and we have a humble attitude - the REAL Key of David. After we receive God's truths and after we know how sinful we are, we who is now a type of Moses, may be able to be drawn or remove out of water/mayim or out of sin and become like Jesus Christ, to become the Aleph and Tav as well. Then, what happens next? We will become in the image of the Father who is a type of Elijah - picturing the unity or the bond between Him and us. That is the story of how we, brethren, become like the Father, the Elohim, the EMETH of God.

Jesus Christ is also a type of Moses because He is the one who went to this world to be sacrificed in order for God's people to remove out of sin and become part of God's Family. He has a savior mindset. With this idea, we could see that the spiritual Moses, Jesus Christ, is at the left side while Elijah, God the Father, is at the right side, and the center of the two is His church or His own people, Jesus Christ in the Flesh. Isn't this an astonishing, mind-boggling vision?



The spiritual Elijah and Moses, who is Mr. Herbert Armstrong and Mr. Gerald Flurry is already there in Genesis 1:1, in the very beginning. Through the three books of King Solomon, we have understood that the three large Hebrew letters from those books are connected with the spiritual Moses wherein at the end of His life, he received the REAL Key of David because of his humility and after that he realized that the whole of man is about fearing God and keeping His commandments (Ecclesiastes 12:13). Truly, the ARK of God Foundation, the tav, is the center of Genesis 1:1 at the right side is the ministry of the endtime Elijah, the WCG, while the ministry of the last end Moses is at the left side. We are the ones who will bind together the whole church, the WCG, PCG and us, and we will all become as one man, one body, one spirit, an Aleph and Tav. This article is ALL ABOUT THE STORY OF GOD'S EMETH - THE TRANSFIGURATION OF JESUS CHRIST; a type of ELI-JAH and MOSES. THE STORY ABOUT "YOU". THE STORY ABOUT US AS GOD'S OWN PEOPLE. We are a type of Elijah and Moses who continually removing ourselves out of sin, and who continually turning ourselves back to our Almighty Great God. Jesus Christ is also a type of Moses who will redeem all of God's people, all of the 144,000 saints, and save them from the second death. God the Father is a type of Elijah who brings all of His people back to Him.

Is this just a coincidence that the name of Elijah and Moses were already written in the very first verse of the bible and in the middle of them is Jesus Christ, the *Aleph* and *Tav* which also represent YOU? NO! Of course not! **God planned all of these things even from the very beginning of His creation.**

THE TWO HANDS OF GOD

nd Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them Behold ciples apart in the way, and said unto them, Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death. And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again. Then came to him the mother of Zebedees children with her sons, worshipping him, and desiring a certain thing of him. And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, THE ONE ON THY RIGHT HAND, AND THE OTHER ON THE LEFT, IN THY KINGDOM. But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able. And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: **BUT TO SIT ON MY** RIGHT HAND, AND ON MY LEFT, IS NOT MINE TO GIVE, but it shall be given to them for whom it is prepared of my Father." (Matthew 20:17-23)

What are the significance of the right hand and the left hand of God that were being talked about in that verse?

In order to begin with let's start with the right hand.

THE RIGHT HAND IN GREEK

Right, G1188; *dexios* – metaphorically a place of honor or authority, as that which *usually* takes.

Origin: from G1209 – to take with the hand, **to take hold of**, receive, TO RECEIVE OR GRANT ACCESS TO, a visitor, **not to refuse intercourse** or **friendship**

Intercourse in dictionary means, "communication and actions between people"

This right hand points to Mr. Herbert Armstrong. We shall know and understand this clearly as we progress.

Let me quote on the article in the trumpet.com which came from the July 2017 Trumpet Print Edition written by Mr. Gerald Flurry entitled "Why Herbert W. Armstrong Met With Hundreds of World Leaders". (emphasis mine)

Despite the global reach among the English-speaking world, Mr. Armstrong was troubled. He wanted God's message to reach Russians, Chinese, Indians, Japanese, Indonesians, Bangladeshis and others. But how could he reach them? In countries like the United States, Canada and Australia, the message could go straight to the people through television, radio or literature.

Mr. Armstrong prayed earnestly about it and asked God to help him see how to reach them. God answered his prayer. He showed Mr. Armstrong that in order to be heard by the populations of these countries, he had to reach the *national leaders* first!

An Open Door

Sometime after Mr. Armstrong began praying about it, he **RECEIVED INVITATIONS TO MEET WORLD LEADERS**: one from a European king, then another from Jewish leaders. [Comment: **Notice**, the word "received" is the same meaning of the right

hand]. He couldn't understand what was really happening or why. GRADUALLY, THE INVITATIONS BEGAN PILING UP. [Again, it says there "Gradually, the invitations began piling up". Mr. Armstrong, during his time, kept on RECEIVING INVITATIONS. He was GRANTED ACCESS by those world leaders to enter their territory]. Yet he was still puzzled about why God was opening those doors. Finally, he made the connection: This was how God planned to get the gospel to those people!

MR. ARMSTRONG FREQUENTLY VISITED TOP GOVERNMENT OFFICIALS, including leaders who shaped the thoughts of their populations. These officials were in charge of communication; it was their responsibility to get information to the people.

It is phenomenal how much Mr. Armstrong accomplished in those primarily Gentile nations. **HE VIS-ITED PRESIDENTS AND KINGS who wanted to know what his beliefs were!**

Source:https://www.thetrumpet.com/15839-why-herbert-w-armstrong-met-with-hundreds-of-world-leaders

Can we see the connections? Mr. Armstrong RECEIVED so many invitations from different people, showing him the open door. He even VISITED top government officials, president and kings as well. HE BECAME A VISITOR. He didn't even refuse to have INTERCOURSE or COMMUNICATION with other people. He even established FRIENDSHIP with the Mayor in Jerusalem. In addition, Mr. Armstrong restored all the basic doctrines which he RECEIVED from God.

When we look again the origin of *dexios*, or right hand, it has the meaning of "to take with the hand, to take hold of". And what is that?

Behold, I come quickly: **hold that fast which thou hast, that no man take thy crown.** (Revelation 3:11)

So to take with the hand or to take hold of is about taking hold of their crowns. As we have learned a while ago, *dexios* in G1209, means "*metaphorically a place of honor or authority*". Is it really that so? Yes, indeed!

Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I WILL MAKE THEM TO COME AND WORSHIP BEFORE THY FEET, and to know that I have loved thee. (Revelation 3:9)

This Revelation 3:9 which talks about the Philadelphia era, only shows Mr. Herbert Armstrong's AUTHORITY. Now, let's altogether understand the left hand.

THE LEFT HAND IN GREEK

Left, G2176; euonumos – of good name and of good omen; in the latter sense used in taking auguries; but those omens were euphemistically called "euonumos" which in fact were regarded as unlucky, i.e. which came from the left, SINISTER OMENS, (FOR WHICH A GOOD NAME WAS DESIRED), the left (which was the lucky side among the pagan Greeks), at the left hand.

Sinister – giving the impression that something harmful or evil is happening or will happen

Omen – something that is believed to be a sign or warning of something that will happen in the future.

Sinister Omens – the impression that something harmful or evil is believed to be a sign or warning of something that will happen in the future

Isn't this with no doubt refers to the PCG? Surely, they think that something harmful or evil will happen in the future if they will name their church "Laodicean Church of God", knowing that we are already in the Laodicean era. That is the reason why they named the church "PHILADELPHIA Church of God".

Let me repeat again the meaning in Thayer's Definition of the word *left* in the bible:

but those omens were euphemistically called "euonumos" which in fact were regarded as unlucky, i.e. which came from the left, SINISTER OMENS, (FOR WHICH A GOOD NAME WAS DESIRED)

That good name is "*Philadelphia*" because *Philadelphia* means brotherly love, and the PCG wants to associate themselves with that, especially to Revelation 3:7-13 which are the descriptions of the Philadelphians in the Philadelphia era.

The Greek word *euonumos* came from G2095 "*eu*"; in Thayer's Definition it means *to be well off, fare well, prosper*

Well-off – in a good position or situation, HAVING A LOT OF SOMETHING, in a favorable circumstance, WELL PROVIDED, **HAVING NO LACK**, being in easy or affluent.

"Having no lack" is the same as the description in Revelation 3:17, wherein it says there.

Because thou sayest, I am rich, and increased with goods, and **HAVE NEED OF NOTHING**; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

Well-off is synonymous to the word "moneyed" which means having a lot of money, very rich, wealthy.

The word "affluent", which is one of the definition of well-off, means:

Affluent – having a large of money and owning many expensive things, FLOWING IN ABUNDANCE

Eu from the Greek word euonumos also means "fare well" and it means TO DO SOMETHING WELL OR BADLY, go, TRAVEL, get along, succeed, EAT, DINE.

Truly all the description pertains to the Philadelphia Church of God because they are connected with traveling by using their jet plane, eating, dining, and doing something well or badly. They are well provided, very rich and increased with goods and having no lack, being in easy, having a large of money, owning many expensive things, and flowing in abundance.

So the left clearly shows us of being Laodicean. But wait, what does it mean to be a Laodicean?

And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; (Revelation 3:14)

In this verse, the word "Laodiceans" came from G2994; in Thayer Definition:

- a Laodicean, an inhabitant of Laodicea

Origin: from G2993

G2993; in Thayer Definition:

Laodicea = "justice of the people"

Origin: from a compound of G2992 and G1349

G1349; in Thayer Definition:

- a suit at law
- a judicial hearing, judicial decision, especially sentence of condemnation
- execution of a sentence, punishment
- to suffer punishment
- the GODDESS JUSTICE, avenging justice

Now, let's take a look at the description of the goddess Justice from Wikipedia:

Lady Justice

Iustitia, Justitia or Lady Justice (Latin: Iustitia, the Roman goddess of Justice, who is equivalent to the Greek goddess Themis) is an allegorical personification of the moral force in judicial systems.

Depiction

Blindfold

Since the 15th century, Lady Justice has often been depicted wearing a blindfold. The blindfold represents objectivity, in that justice is or should be meted out objectively, without fear or favour, regardless of money, wealth, power, or identity; blind justice and impartiality...

Instead of using the Janus approach, many sculptures simply leave out the blindfold altogether. For example, atop the Old Bailey courthouse in London, a statue of Lady Justice stands without a blindfold; the courthouse brochures explain that this is because Lady Justice was ORIGINALLY not blindfolded, and because her "maidenly form" is supposed to guarantee her impartiality which renders the blindfold redundant. Another variation is to depict a blindfolded Lady Justice as a human scale, weighing competing claims in each hand.

Scales

In her left hand, Lady Justice holds balance scales, which represent the weighing of evidence. When taken with the blindfold, the symbolism is that evidence must be weighed on its own merit.

Sword

In her right hand, Lady Justice is seen to have a sword that faces downwards. This sword represents punishment. This sword is held below the scales to show that evidence and court is always held before punishment.

Source: https://en.wikipedia.org/wiki/Lady_Justice

We can see here that Lady Justice has been depicted carrying scales and a sword, and wearing a blindfold. These three have their own explanations.

People said that they put the blindfold to Lady Justice because it represents impartiality or treating the people equal and not bias. Is that so? And why was the Lady Justice originally not blindfolded? Associating the goddess of Justice with the Laodiceans, the people of God originally see the truths from God.



They judged according to God's laws. They can easily discern what is good and what is evil. But, when they allow the spiritual blindfold to cover their eyes, spiritually became thev blind. The ministers of Sathis have spiritual blindfold while carrying scales (their unlawful judgment to God's own people) and sword (the word of God and the punishment for those who will not followed their own will).

This is again the same as in Revelation 3:17, the Laodi-

ceans are blind. And also, the spiritual condition of Mr. Gerald Flurry as the messenger for this Laodicean era, only proves his connection with the Lady Justice.

Where *there is* no vision, the people perish: but he that keepeth the law, happy *is* he. (Proverbs 29:18)

The word "perish" in Strong's Definition:

- A primitive root; TO LOOSEN; by implication TO EXPOSE, dismiss; figuratively absolve, begin: - avenge, avoid, bare, go back, let, (make) NAKED, set at nought, PERISH, refuse, UNCOVER.

This is the reason why the PCG members are now not only perishing but also becoming naked as one of the meaning of the word "perish". They already don't have visions or prophecies

from God. As a result, God's people are spiritually dying and their actions are exposed. And the spiritual blindfold of the goddess Justice, who is a woman – it means a Church, brings us to Isaiah 42:18-20 which is about

Hear, ye DEAF; and look, ye BLIND, that ye may see. WHO IS BLIND, BUT MY SERVANT [God's servant]? or deaf, as MY MESSENGER [God's messenger] that I sent? who is BLIND as he that is perfect, and BLIND AS THE LORD'S SERVANT? Seeing many things, but thou observest not; opening the ears, but he heareth not.

Who represent this blind servant? Can anyone name him? Which timeline in history does this man belong? It is during the Laodicean era. The blind servant or the deaf messenger is the one who lead the True Church of God (Revelation 3:17). This messenger of God, believe it or not, is none other than Mr. Gerald Flurry. Remember brethren, the truth will still be the truth even though many people, or all of the people around the world except God's very elect, didn't believe it.

Many of the brethren in the PCG had fallen by the sword, and many had left God's Church because of the merciless ministers who abuse the government of God and use the sword to punish the brethren who they think have sin. The sword pertains to the word of God, the Bible (Ephesians 6:17).

Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall FALL BY THE SWORD... (Amos 7:17)

The same as the fifth seal in Revelation 6:9 which talks about "the souls of the people were SLAIN for the word of God".

And when he had opened the fifth seal, I saw under the altar [under the ministry of God] the souls of them

that were slain for the word of God, and for the testimony which they held:

The people of God were slain spiritually by the false ministers inside God's Church. And also, Isaiah 1:21 about the faithful city, the PCG, who became murderers.

How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

Who is the faithful city that is talking about here? Of course, God's own Church and no one else. It cannot be the Roman Catholic church because they never became faithful to God and they are not God's own people. Unfortunately, that faithful city [PCG] became a harlot and murderers of God's people.

SO THE WORD "LAODICEAN" IS THE SAME AS THE LADY JUSTICE OF THE PEOPLE. That's why it says in

And unto the angel of the church of the **Laodiceans** [or the church of Lady Justice of the people] write; **These things saith** the Amen, **the FAITHFUL AND TRUE WITNESS**... (Revelation 3:14)

SO WE CAN NOW SEE THE REASON WHY THE TRUE AND FAITHFUL WITNESS WHICH POINTS TO THE TWO WITNESSES, ARE STATED IN THIS VERSE. IT IS BECAUSE OF THE BLIND GODDESS LADY JUSTICE [PCG].

Each and every one of us can also become like the Lady Justice who is wearing a blindfold, and holding a scale and a sword. We have the truths of God, the Bible, and we understand it, but if we become too complacent or lukewarm, we will surely have wrong judgments.

So, we have discussed the meaning of the left and right in Greek word. How about in Hebrew?

If we try to look at the description of the right and left hand, we could see that these still talks about Mr. Herbert Armstrong and Mr. Gerald Flurry.

Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his **right hand** and on his **left**. (2 Chronicles 18:18)

THE RIGHT HAND IN HEBREW

Right, H3225; *yamiyn* – right, the right hand or side (leg, eye) of a person or other object (as the STRONGER and MORE DEXTEROUS)

Dexterous – having or showing great skill or cleverness, showing dexterity.

Origin: from H3231 *yaman* – **TO CHOOSE THE RIGHT**, go to the right, to be (physically) right (that is, FIRM)

Firm – fairly hard or solid, not soft, set, placed, or attached in a way that is not easily moved, NOT WEAK OR UNCERTAIN.

This has the same description of Mr. Herbert Armstrong, as the PCG wrote before in their magazine about Mr. Armstrong entitled "HE WAS RIGHT". We can really say that he was RIGHT! He, unlike Mr. Gerald Flurry, have the firmness to do what is right in God's eyes. He didn't even think of losing his own son, Mr. Garner Ted Armstrong. He is not even spiritually weak and not easily moved by some false ministers during his

time. He was also dexterous on the way he talked at the podium during Sabbath services before. Knowing that Mr. Armstrong met the kings, prime ministers and presidents to preach the gospel of the Kingdom of God are showing us his dexterity.

Now let me quote to lightedway.org. They wrote an article entitled "Psalm 119 & the Hebrew Aleph Bet – Part 6"

The Mystery of the Five Vav's:

Malachi prophesied that Elijah would return immediately prior to the arrival of the Messiah. John the Baptist was the fulfillment of this prophecy in *Yahshua's* Time. But the literal fulfillment has yet to occur – in the final Elijah. Elijah's name in Hebrew is

אליהו (note the vav, at the end of his name)

The name "Elijah" (Strong's number H452) appears 71 times in the Old Testament. In all BUT FIVE of those times, Elijah's name is spelled with the vav at the end, as shown above. But FIVE times, Elijah's name is spelled WITHOUT the vav at the end, looking like this:

אליה

Jacob's name, on the other hand, is spelled like this in Hebrew, normally:

יעקב

But FIVE times in Old Testament, Jacob's name is spelled "defectively" by the intentional addition of the letter vay, like this:

יצקוב

In other words, 5x in Scripture, vav is MISSING from Elijah's name, and 5x it is ADDED to Jacob's name.

What is the meaning of this? Since the vav is transferred from Elijah's to Jacob's name five times, it is obvious that there is something Elijah has that Jacob doesn't. This transferal occurs exactly five times, which is the numerical value of the letter HEY (which, you will recall, represents the Holy Spirit, the Breath of YAH). This spelling issue, dating back to ancient times and carried on is a message. YAHWEH will breathe HIS SPIRIT – the same Spirit which empowered Elijah – upon "JACOB" – the Seed of Abraham, in the Last Days. Of this prophecy, embedded in the Hebrew Scriptures through a "spelling error" (intentionally), Isaiah wrote:

"I will give them an undivided heart and put a new Spirit in them. I will remove from them their heart of stone and give them a heart of flesh," Ezekiel 11:19.

The day is coming when Spiritual Israel will be given both a new heart and a Spirit like Elijah's. Then we will boldly proclaim Yahshua as the Messiah, to the whole world with Power. Our hearts will be turned to our spiritual forefathers (Malachi 4) – including Jacob – who became a prince of God when he was broken of his own self-will and yielded his life to Yahweh. May the Day come quickly, when that which was Elijah's will be given to Jacob, in order that his children may become the true Israel of God and do the Work Yahweh has called us to do!

Source:http://www.lighted-way.org/html/Psalm%20119%20-%20Vav.pdf

Are we not surprised? In the bible, they already saw the removal of Elijah's *vav* five times, and five times as well, the Hebrew

letter *vav* was found in Jacob's name. Who is the end-time Elijah again? Mr. Herbert Armstrong! And Jacob? The Two Witnesses of course! Isn't obvious that we are continuing the work of Mr. Armstrong in this last end?

So for further proof, let me quote to rabdavis.org in BETH ELO-HIM MESSIANIC SYNAGOGUE International Teaching Ministry. They entitled their article "The "Vav" in Jacob's Name".

Out of the hundreds of times in the Bible where the name of Jacob appears, there are five passages in which an unusual spelling of his name is given. The first is found in Leviticus

VAV TRANSFERRED FIVE TIMES FROM ELIJAH TO JACOB	Elijah Eliyahu H452	Jacob <i>Ya'aqob</i> H3290
	אליה <mark>ו</mark>	יעקב
	אליה	יעקוב

26:42 which, according to an ancient thirteenth-century Jewish commentary, offers a clue toward the understanding of an end-time prophecy presented in the text. The English translation of the verse says:

Here is the first scripture.

Leviticus 26:42

; אָת-בְּרִיתִי 'יֻצְקּוֹב' Then will I remember my covenant with <mark>Jacob</mark>, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

So the receiving of *vav* is about God remembering His covenant with Jacob, and with Isaac and with Abraham.

Normally, the Hebrew word for Jacob is spelled :yod; ayin; koph; beit [cfgh] But in this verse, Jacob is

spelled with an extra letter between the koph ~ and beit ~ [cufgh] – the mysterious vav'! The other four passages appear in Jeremiah. In each case the context is the same – JACOB WILL BE REDEEMED:

Here is the second scripture

Jeremiah 30:18

כּה אָמֵר יְהוָה, הָנְנִי-שָׁב שְׁבוּת אָהֶלֵי <mark>יַעְקוֹב</mark>, וּמִשְׁכְּנֹתִיו,אֲרַחַם; וְנִבְנָתָה עִיר עַל-תִּלָּה, וְאַרְמוֹן עַל-מִשְׁפָּטוֹ יֵשֵׁב. Thus saith the Lord; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

Now, this is about the restoration of the house of Jacob and having mercy upon him. This is already come to pass when we were destroyed from the time Mr. Antonio changed the commission of the two witnesses and he deleted the warnings for God's people in his fb account, and some of our members left us. But, God has mercy on Jacob's dwelling places so the house of Jacob, the ARK of God has already been restored.

Here is the third scripture

Jeremiah 33:25-26

כּה אָמֵר יְהוָה, אִם-לֹא בְריתִי יוֹמֶם וָלָיְלָה--חַקּוֹת שָׁמֵיִם וַאָּרֶץ, לֹא-שָׁמְתִּי. 25 Thus saith the Lord; If my covenant be not with day and night, and if I have not appointed the ordinances of heaven and earth;

גַּם-זֶרע <mark>יַעֲקוֹב</mark> וְדָוִד עַבְדִּי אֶמְאַס, מִקַּחַת מִזַּרְעוֹ מֹשְׁלִים, אֶל-זֶרַע אַבְרָהָם, יִשְּׁחָק וְיַעֲקֹב: כִּי-אשוב (אָשִׁיב) אֵת-שָׁבוּתָם, וְרָחַמְתִּים.

26 Then will I cast away the seed of Jacob and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.

Again, this is about God's restoration and mercy. The FIVE *vav* which transferred from Elijah to Jacob is a picture of receiving grace, favor, or mercy from God after the leadership of the endtime Elijah because the number FIVE in the bible means grace, favor or mercy.

Here is the fourth scripture

Jeremiah 46:27 But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make him afraid.

Noticed that the two witnesses, Jacob and Israel, were even mentioned here and God associated them with the *vav* of Elijah, Mr. Herbert Armstrong.

Here is the fifth scripture

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Jeremiah 51:19

לא-כְאֵלֶה חֵלֶק <mark>יַצְקוֹב</mark>, כִּי-יוֹצֵר

The portion of <mark>Jacob</mark> is not like them; for he is the former of all things: and Israel is the rod of his inheritance: the Lord of hosts is his name.
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To better understand this, let's look at the New English Translation.

The LORD, who is the portion of the descendants of Jacob, is not like them. For he is the one who created everything, including the people of Israel whom he claims as his own. He is known as the LORD who rules over all.

Jacob's portion truly belongs to the LORD and God claims it as his own. Let's continue reading the article.

Why would Jacob be spelled in this particular way? Did Moses and Jeremiah misspell his name? Did some scribe make a mistake? Or did G-d place a cryptic code in these verses to help Israel understand the timing of its fulfillment. In each case, the context points to the revival of the nation in the latter days — when the Messiah (typified by the vay,) comes to Jacob.

The Meaning of Vav

The vav, with a numerical value of six denotes physical completion, redemption and transformation. Jewish scholars say, "The physical world was completed in (6) days and...The Jewish nation is complete, self-contained, unique; that is why number six is so prominent in the its growth to nationhood." Also, the letter vav is the prefix of conjunction; it unites manifold, even opposing concepts. It is the link connecting heaven and earth. Its form is that of a hook, as indeed its name (VAV) means hook. The vav links words and phrases to form sentences; it joins sentences into paragraphs and chapters; it connects one chapter to another; and even unites books.

Source:https://www.rabdavis.org/the-vav-in-jacobs-name/

So we should remember that *vav* is about connecting or joining one form or one object to another. In the past during the Philadelphia era, the end-time Elijah, Mr. Herbert Armstrong, make it possible through the help of God's Holy Spirit to make a connection between God's Church to God. He has the *vav* that binds

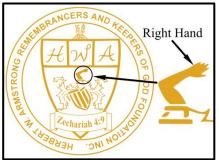
the heaven and earth – the spiritual and the physical world. But then, it was transferred to Jacob who continued an Elijah work.

So it is not a coincidence that an Elijah-type is the right hand of God. As we can see there, that *vav* is not included in Elijah's name. Instead of *Eliyahu*, it became *Eliyah*.

earth the	and	heaven the	Aleph-Tav	God	created	beginning In
ha'aretz	v'et	hashamayim	et	Elohim	bara	Bereshiyth
הארץ	ואת	השמים	את	אלהים Eliyah Elijah	ברא	בראשית

Again, it is not a coincidence that the open arm in the coat of arms of Mr. Armstrong is the right arm which we can also see in our logo.

Vav was seen in Jacob's name 5 times and vav has a



numeric value of 6 in Hebrew. 5 x 6, we get, 30. Isn't this the five wise virgins?! From 60 baptized members (Songs 3:7) in the ARK of God group, it became 30 baptized members.

THE LEFT HAND IN HEBREW

Left, H8040; *semol* – the left hand, a primitive root (rather perhaps from the same as H8071 (**by insertion of the ALEPH**) through the idea of WRAPPING UP)

Wrap up – summarize, sum up, **to bring to a usually successful conclusion**.

Synonym – close out, COMPLETE, conclude, END, finish, TERMINATE, WIND UP, close

Close out – exclude, preclude, sell, to bring to an often abrupt conclusion

Exclude – to prevent (someone) from doing something or being a part of a group, to leave out (something), to not include something

[Comment: This is the same as the No Contact Policy right?! The ministers prevent the members from doing something that is not align with their thoughts. They also prevent themselves to be part of a group, like the ARK of God Foundation]

Preclude – to make (something) impossible, to prevent (something) from happening, to prevent (someone) from doing something.

[Comment: To make something impossible? What is that? The ministers made it impossible for Mr. Gerald Flurry to talk to our group. But with the help of God, during January 16, 2020 this year, the ARK of God Foundation talked to Mr. Gerald Flurry regarding the Book of Remembrance that he received, the Mount Zion dig, the Children's Playground in Jerusalem, and the contract with Dr. Eilat Mazar.]

Terminate – to cause (something) to end, assassinate, kill

[Comment: This is about the termination of the ministers of all the Church of God

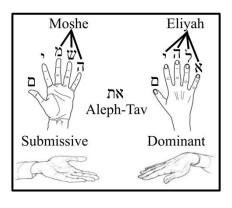
groups at the end of the Laodicean era as what is happening today.]

Wind up – to put in order for the purpose of bringing to an end, to arrive in a place, situation, or condition at the end.

[Comment: Mr. Gerald Flurry is the one who will end all of these things after he wake up from his deep sleep.]

The Two Hands of God								
earth the	and	heaven the	Aleph-Tav	God	created	beginning In		
ha'aretz	v'et	hashamayim	et	Elohim	bara	Bereshiyth		
הארץ	ואת	השמים	את	אלהים	ברא	בראשית		
		1 1 1		\				

The two hands of God are actually pertaining to the right and left side of the *Aleph* and *Tav*, Jesus Christ, in Genesis 1:1. The palm of the right hand is actually facing down while the palm of the left hand is facing up. The right hand is the dominant palm while the left hand is the submissive palm.



Let me quote from indiabix.com regarding palm gestures.

Submissive Palm Position - The palm facing up is used as a submissive, non-threatening gesture, **reminiscent of the**

pleading gesture of A STREET BEGGAR. The person being asked to move the box will not feel that the request is given with pressure and, in a normal superior/subordinate situation, will not feel threatened by the request.

Dominant Palm Position - When the palm is turned to face downwards, **you will HAVE IMMEDIATE AUTHOR-ITY...** If the person to whom you give the request is your subordinate, the palm-down gesture is acceptable, as you have the authority to use it.

Source:https://www.indiabix.com/body-language/palm-gestures/

It is getting clearer and clearer now, brethren. The PCG which pertains to the left hand, is reminiscent of THE PLEADING BEGGAR. They don't even receive any new revelations from God. Yes, they are rich and increased with goods, but spiritually speaking, THEY ARE POOR. This especially points to Mr. Gerald Flurry who is still seeking for more of God revelations. On the other hand, the right hand represents Mr. Herbert Armstrong who had dominance among all of the ministers and members inside the WCG. He can't easily be swayed by false doctrines even by his own son. He went throughout the world showing the presence of God among all top government officials, presidents and kings, picturing God's dominance there. We have already discussed a while ago that the meaning of *right* in Greek is "a place of honor or AUTHORITY". But how can we be sure that the left palm is facing up and the right palm is facing down?

The Hebrew letter *yod* as we have understood before is a symbol of a hand and it means **POWER**, **strength**, **and DI-RECTION**. By looking both the right and left hand in the picture, the *yod* is the index finger, which we know if we use it to point a person or a thing there is a command or authority coming from us. This *yod* pertains to God's ministry. Comparing the

ministry of Mr. Herbert Armstrong and Mr. Gerald Flurry, notice that Mr. Armstrong was controlling the ministry during his time, the *yod* is part of Elijah's name, but for Mr. Gerald Flurry, he doesn't have the *yod* or the ministry of the PCG, and we all know that his son, Mr. Stephen Flurry, is controlling it. If Moses and Elijah are already there including the ministry, then what is the *mem* or the thumb? It represents the members of the Church. With these, Elijah/Moses, the ministry [index finger] and the membership [thumb], we can work physically by using our hands, but we need Christ in the midst to dwell in us so our works will be according to God's plan.

There's one article in the internet, carm.org, which discussed the significance of the left and right in the bible. It was written by Matt Slick.

• Judgment for those on the left of Christ, salvation is on his right.

Matthew 25:33, 41, "and He will put the sheep on His right, and the goats on the left. 41 **Then** He will also say to those on His left, 'Depart from Me, accursed ones, into the eternal fire which has been prepared for the devil and his angels."

[Comment: That's why Moses was drawn out of the water from the left going to the right, picturing the left side of Jesus Christ, the *Aleph* and *Tav*]

• Wisdom is to the right; foolishness is to the left

Ecclesiastes 10:2, "A wise man's heart directs him toward the right, but the foolish man's heart directs him toward the left."

Source:https://carm.org/what-is-the-significance-of-left-and-right-in-the-bible

So by putting the name of the two messengers, Mr. Armstrong and Mr. Flurry, we can now understand Ecclesiastes 10:2.

A wise man's heart directs him toward Mr. Herbert Armstrong, but the foolish man's heart directs him toward Mr. Gerald Flurry.

Let's go back to verse 21 of Matthew 20.

And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, THE ONE ON THY RIGHT HAND, AND THE OTHER ON THE LEFT, IN THY KINGDOM... BUT TO SIT ON MY RIGHT HAND, AND ON MY LEFT, IS NOT MINE TO GIVE, but it shall be given to them for whom it is prepared of my Father.

We have seen here the difference between God's right hand and left hand. This is talking about the two men which the 3 Apostles Peter, James and John saw when Jesus Christ transfigured before them. God allowed us to see the transferring of the vav or the work of Elijah, Mr. Herbert Armstrong, to Jacob, our work. The word "right" in Greek means a visitor, to take hold of, receive, grant access to, not to refuse friendship or communication with other people, metaphorically a place of honor or authority. Mr. Armstrong was really a visitor when he met different world leaders. He didn't refuse to have friendship with them. The right is really a place of honor because of what Mr. Armstrong did, he introduced God to all over the world. Both the right and the left has the description of receiving; comparing those two, the left is in a negative way, and it is about having a lot of something (physically abundant – not spiritual), being well provided, being in easy, eating and dining, and even traveling through the use of jet plane. So, these are all about Laodiceanism. We already know that another meaning of "left" is SINISTER OMENS (FOR WHICH A GOOD NAME WAS DESIRED), and this name is the word "PHILADELPHIA", the good name for the Church of God during the Laodicean era because something evil might happen if they named their group, Laodicean Church of God, right?! We have seen Lady Justice is wearing blindfold, a scale and a sword, picturing of having an act of unlawful judgments just like the PCG. Both the right and the left in Hebrew also points to the two messengers: the right hand who had really firm and right decisions while the left hand who will end, terminate or bring to a successful conclusion all of these things. The palm facing up and facing down which are an emblem of the two messengers are not again just a coincidence. So the right, Mr. Armstrong, shows dominance while the left, Mr. Gerald Flurry, shows submission or a pleading beggar, seeking for new revelations.

The hands of Zerubbabel have laid the foundation of this house; HIS HANDS [TWO HANDS OF GOD] shall also finish it;... (Zechariah 4:9)

All of the things that we have discussed from chapter 1 to 3 do not just pertain to a specific person or a group of people, but it is all about YOU! This is YOUR story because YOU are God's EMETH. YOU are God's TRUTH. And this "YOU", only pertains to God's own people, the 144,000 firstfruits of God, who have God the Father's name written in their foreheads (Revelation 11:14) because they were the remnants from the seven Church eras and they were the ones who overcame Satan from the era that they lived in. All of them is a type of Elijah and Moses because they have drawn themselves out of the water as the meaning of Moses, or drawn out of the Church, out of sin – spiritual Egypt or Babylon, the mother of harlots, then they turn themselves again back to God and received the mark of God or

the marriage covenant of God. They are just waiting for the return of Jesus Christ. Do YOU want to be part of the 144,000 saints of God? If YOUR answer is yes, then,

To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. **He that hath an ear, let him HEAR WHAT THE SPIRIT SAITH UNTO THE CHURCHES**. (Revelation 3:21-22)

ADDITIONAL READING

The A.R.K. of God Foundation produces many informative and interesting publications that you may want to request. Here are a few articles and booklets you might consider:

A.R.K. OF GOD FOUNDATION

LONG The County I Series

JESUS CHRIST IS THE ALPHA AND THE OMEGA

By GOD'S REMEMBRANCERS

Here we cert wonder what does in mean by Creist when list date in Receditors (23.11 4 am. alghe and Onego, the begainsing and the end, the first and the last." Jesus is jussively for the its present in the beginning and the end. The Biblish has beginning and end, right? The book of Genesia is the general good begaining and the book of Revention in the cell Hissus Cristia in present SY THE EECENNING of the Bible, His sleening in censes 1:1 should be trea disa. And, as we all fames, Genesia chapter I and 2 are the seven days of contino. If our Cream

et's start from the very beginning.

In the beginning God created the heaven and the earth.

(Genesis 1:1)

To better understand this verse, we should read it in Hebrew Institutes and look for its meanings. So in Hebrew Institutes.

Every Hebrew words are composed of Hebrew letters, and every Hebrew letters has its own meanings. People said that the Hebrew letters from the past compared to the Hebrew letters today are not the same because before they are made as piecognishs. What are pistegraphs? Peotographs are pieters which have its own meanings. For example, the Hebrew letter which have its own meanings.

strengthbead Ood. Ben' is pictured as a househest and so on. Did you know that the very first Hebrew word of Genesis depicts the whole plan of God's salvation? Now, let me quote from topix.com which talks about RERASHEET which is the first word located in the first verse The first two letters of Barasheet are the hebrew letters Bet and Resh. By combining these two letters, the hebrew weed "Bar" is formed, which means 'son of'. For example, the phrase "Simon bar Jonah" means: Simon

- example, the phrase "Simon bar Jonah" means: Sin son of Jonah, where the hebrew word "bar" means "s
- ther & rasn = Son or;
 Aleph = God, the first; [streng
- Yod = By his effort or hand; and
 To use the second contained
- 1av = the cross [mancovenant]

 If all 6 believe letters in the word Barasheet are use to construct a sentence from the meaning of each letter.

the following statement is created:
"The Son of God will be destroyed for killed) by Hix o

Now, why is this so significant? Because God made that His word (the bebrew Scriptures) contain the trawhich is that Jesus Christ is the Son of God and that, for the beginning, it was determined by God, that His Jesus Christ, would die on the cross for transpensions. Indeed, according to the New Testam (Revedation 13/8), Jesus, The Lamb who was at

http://www.topix.com/forum/religion/christian/TTFG RB6QDD1V6B8/genesis-1-1-confirms-that-jesus-isof-mod-the-

Have we ever thought of that kind of vision? So, the fi Hebrew word in Genesis 1:1 which is pronounced RARASHEET BRENGS US FROM THE TIME OF THE CRUCHINION OF JUSTIN CHRIST. But we may sak, wid did the translators put the phrase: "In the Aegiening," into of the death of Jesus Christ? Both translations are actual

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777: THE FINAL COMPLETION OF GOD'S CREATION

By God's Remembrancers

We have already learned from the previous article that Genesis 1:1 is about the whole plan of God's salvation, yet when we deeply understand this verse, there is actually more depth into this verse as the saying goes, there is more to it than meets the eye which means there's a hidden significance, greater than is first transcere.

This article will further prove that Genesis 1:1 outlines the final completion of God's work. This principle is stated in Revolution 12.8 wherein the Lamb was slain from the foundation of the world. So it's like a blueprint or a design

humans.

Let's have some review from the past article - "Jesus Christ is the Alphu and the Omega" regarding Genesis 1:3.

As we have discussed before, the real translation of Genesis

1:1 is this.

In the beginning God created the heaven and the earth

(Genesis 1:1)

To better understand this verse, we should read it in Hebres

Barasheet bara Elakim et hashamayim v'et ha'aret;

The planes "In hegiening created God" is about the death of GOD'S WHOLE PLAN OF SALVATION New York Control of the control of t

Jesus Christ, and "the horsers and rive careb" in about the deathwise of the two Witnesses. In the middle or in the reside of those two different perhapses, i.J. cases Christ, the dipth and the row different perhapses, i.J. cases Christ, the dipth and the the diphs and the Omega. The dipth-Tor symbol in we haven'd province problems by the dipth-Tor symbol in we have a supplied to the dipth-Tor symbol in we have the dipth-Tor symbol in we have the dipth-Tor symbol in the citizen of Contacts yet that the dipth-Tor symbol in the midst of Contacts yet that the dipth-Tor symbol in the midst of Contacts yet that the dipth-Tor symbol in the midst of Contacts yet that the dipth-Tor symbol in the midst of Contact yet.

Let's begin to understand the other perspective of Generic 11. This verse is not just about God's glass of Generic 12. This verse is not just about God's glass of the contractive of the God's Marie God's Marie pain. There's Teaster's God's recommended God's Plant, it should pain. Ther's Teaster's God's recommended God's plant, the deplant Ther's Teaster's God's received by the teaster as we have said before the every creation, either harman's offer's creation, pain handled beamed for from the very beginning. But when constructing a house, "ILIZER SMOULD BES. All ExpRIM.", and so we can spin of God's

beginning.

Three times in a year shall all thy males appear before th LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks.

before the LORD empty: (Deuteronomy 16:16)

If we will analyze it very carefully those 3 feasts
Deuteronomy represent the 7 feasts of God.

The feast of weeks represents the Pentecost.

The feast of tabernacles consists of 4 festivals (Feast

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THE GOD FAMILY VISION IN GENESIS 1:1

By God's Remembrancer

Mad. 11 a world known as the wave first cover bagges in the high point to General. It while cold outstude the harvest and the carts. It has about the two God-betterp, could for faither and the world. These two beings made a plane to the tiley well and the world. These two beings made a plane to the tiley well and trans them have one earth to the year the point of the and trans them have one earth to the year the special and as a seat. This plan had not be transition of none who has and as a seat. This plan had not be contrained of none who had not been also the contrained to the contrained to the contrained to coldenty well-contrained to dearly well-contrained to dearly well-contrained. So office of the cold the list best and smoothing down the human being time here on earth and dark presents the same of God' Dave had feed 1 substituted. So office the contrained the contrained to contrain the contrained to the contra

about the Hebrew letter "herit".

The first letter of the Hebrew Bladt is a Brel J sudier than an Adaph I, and creatin Jevolis saga have paralled over why this is the case. One sage thought that this is because the letter first certainty provides because I will be a first or of air and the letter first certainty provides a letter first first letter than an Adaph, the Alweight was in reflect revening that man fid out those the first principles about the recursion, and yet another though that same due to the letter of the principles about the recursion, and yet another though that since Adaph is a sitted letter. It represents God in Bis intellible glosy and life, which forever precedes all things, created the ward of revenide one again, his fact that the ward is derived from the above of reside, which means head or chief.

Since we know that Yeshua was "in the beginning w God" and is Hinself God (John 1:1-2), the Head of thouse of creation is no other than Yeshua the Mossi (Hebrews 3:4). This is further confirmed by looking

on in the the verse from Genesis 1:1 alongside the verse from over and 1:1

Source http://www.hebrew&christians.com/Grammae it_One/Alaph-Bet Ber/bet.html

As we can see in the picture if head/chief = "rosh"

bead chief - "rooh" hropituse if combine the mannings letheres work, and with from the Hebrew where roots and the Head or the of the family. But, who Head of the family lead of the family food is talking affecting the roots where the family head of the family food is talking affecting the roots where the family Head of the family food is talking affecting the roots where the family head of the family food is talking affecting the roots where the family food is talking affecting the roots where the family of the family food is talking affecting the roots where the family is the family food is talking affecting the roots where the family food is talking affecting the roots where the family food is talking affecting the roots where the family food is talking affecting the roots where the ro

When we look at the Hebrew word of "begioning", it H7225 and can be pronounced as "reshipth" which can me chiefest, first in place, time, rank, or firstfrait, and this referring to Jesus Christ.

But if I tarry leng, that thou mayest know how the oughtest to behave thyself in the HOUSE OF GOB which is THE CHURCH OF THE LIVING GOD, the

and so, the Head of the House, who is JESUS C

But there is a question, why did God allow to put the Hebrelemer beth instead of alegh as some of the Jewish sages might say, well in fact, both can mean house of God, and it is just th Jack letter in the Hebrew alphabet; while alegh means God, an it is La letter in the Hebrew alphabet?

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THE HIDDEN KEY THAT UNLOCKS GOD'S TRUTH

By God's Remembrancers

between o're hadronesjon en Erdine been Brendene PWE THE DESIGN OF THE STATE OF T

With this article, we will further prove here that the Aleph of Two including the middle of the Hebrew alphabet are the eyo understand God's Truth.



is H571, and it is pronounced as "ewesth". THE HEBREW ETTER MEM IS ACTUALLY THE CENTER OF INESSES 1:1 OR THE WHOLE BIBLE. How could use be ennesis 1.1, well in fact, we could only see the oligh and not error being the center, and if the library latest more is really the middle, why did God hide it from the people of this ordal even from list Charch not until our time now. Because of his been hiding list Tradh for decodes, God is just supply n.m... "Without this more — the center of the library highland, though the presence of Alphy and Tra [Jeans hirid] are there, we will never understand the Eibler". But hat does this more all thout?

Let's look at what the ancient-bebrew.org website said al the Hebrew letter new.

History & Reconstruction

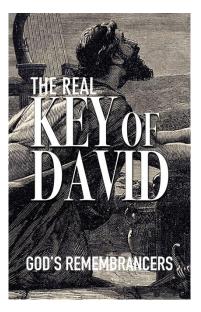
The Early Seminic pictograph for this letter is , a pic
of waves of water. This pictograph has the meaning
liquid, water and sea, mighty and massive from the

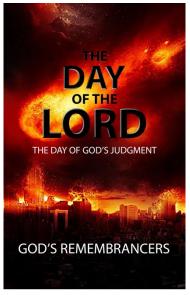
Source:http://www.ancienthebrew.org/alphabet_letters_mem.html his mew or water's as it says in Revelation 17:1:

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iow, God is telling us that in order to know His truthserach?", we should associate the stery of the bible to His wn Church to understand His prophecies, His truths, and le is telling us that, indeed, the bible is about Jesus Christ who





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