

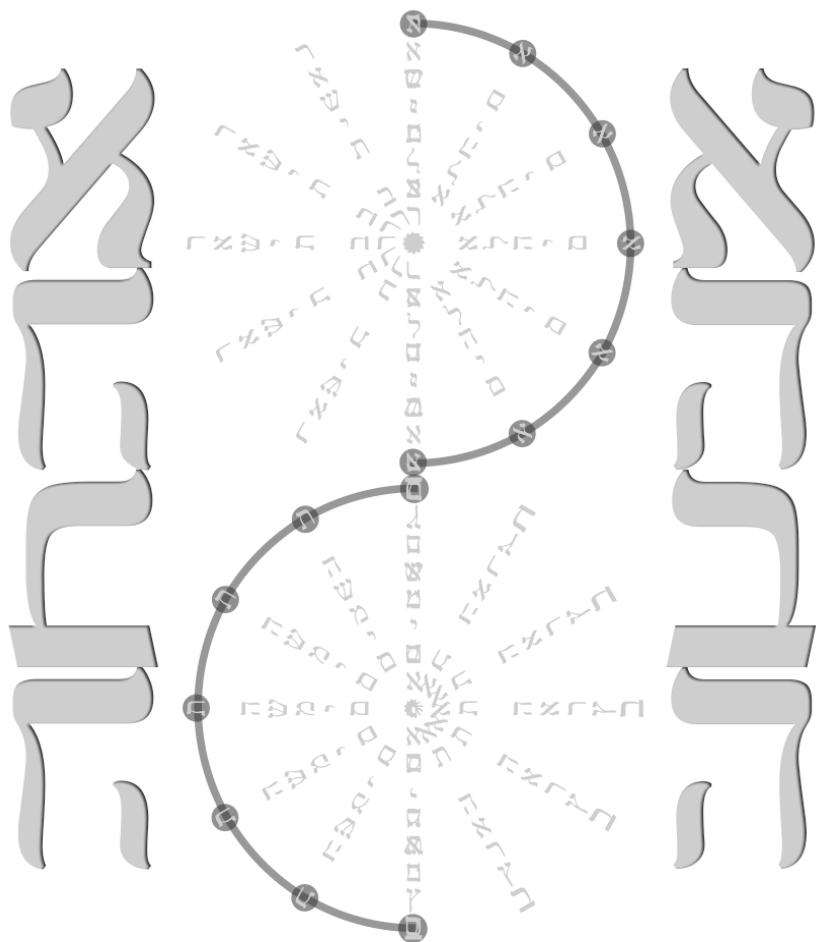
GOD'S EVERLASTING



FOR HIS
ARK OF THE COVENANT
GENESIS 1:1

GOD'S REMEMBRANCERS

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FOR HIS
ARK OF THE COVENANT
GENESIS 1:1

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1 | THE UNITY OF THE ARK OF GOD AND THE FATHER

From chapter 2 of our booklet entitled “The Story of אתם.”, we have discussed the transfiguration of Jesus Christ with Elijah and Moses and how it connects with Mr. Herbert Armstrong, Mr. Gerald Flurry, and the Two Witnesses, and this specifically pertains to YOU or to us, being a type of Moses and Elijah. But this time, we will learn about the bond or the unity of the ARK of God and the Father our Creator, and how God will transform the physical heaven or the sky and this physical earth that we are living in right now, to become the new heaven and the new earth.

earth the	and	heaven the	Aleph-Tav	God	created	beginning In
הארץ	ואת	השמים	את	אלהים	ברא	בראשית

Before we understand the deeper meaning of the new heaven and the new earth in Revelation 21, let us first look where God put the ARK of God, our group, here in Genesis 1:1. We have said before that the ARK of God is the *Aleph* and *Tav* which is in the middle of Genesis 1:1.

earth the	and	heaven the	Aleph-Tav	God	created	beginning In
הארץ	ואת	השמים	את	אלהים	ברא	בראשית

It is actually the same as the sixth Hebrew word in this verse, but there’s just an additional Hebrew letter at the beginning which is the Hebrew letter *vav*, and it is pronounced as *v’et* while the *Aleph* and *Tav* in the middle is pronounced as *et*.

Now, when we analyze it very carefully, when we combine the Hebrew letters *tav* and *vav*, it will become a Hebrew word

	and						
earth the	Tav	heaven the	Aleph-Tav	God	created	beginning In	
	H8420						
הָאָרֶץ	וְאֵת	הַשָּׁמַיִם	אֵת	אֱלֹהִים	בָּרָא	בְּרֵאשִׁית	

and it is pronounced as *tav*. In our bible, it is H8420 and it means “**MARK**”.

Can we recall what we have read in our bible regarding the **MARK OF GOD** which we discussed in the first chapter of our booklet entitled “The Story of **אתם**”?.

And the Lord said unto him, Go through the midst of the city, through the midst of Jerusalem, and **set a mark upon the foreheads of the men that sigh and that cry** for all the abominations that be done in the midst thereof. And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity: Slay utterly old and young, both maids, and little children, and women: **but come not near any man upon whom is THE MARK; and begin at my sanctuary**. Then they began at the ancient men which were before the house (Ezekiel 9:4-6)

This is about the **MARK OF GOD** contrary to the mark of the beast. Every era, God’s people who sigh and cry and left God’s own Church for God’s sake will receive a *tav* or a mark upon their foreheads, and God will not let those that has a mark to be slay by men. This *mem* or water/s as it says in Revelation 17:15 is referring to the members of the Church or God's Church.

In our time right now, **God put the *tav* or His MARK UPON OUR FOREHEADS** to separate us from those people who

have the MARK OF THE BEAST. Now, what is the Hebrew letter in the middle of the *tav*? Isn't it the *aleph*?

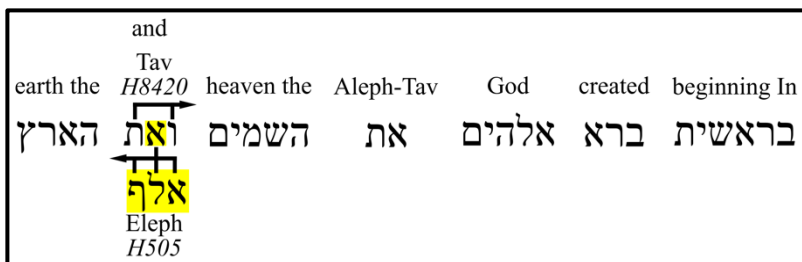
Aleph* or *eleph if we will see in the transliteration in the MySword application is spelled from right to left as ***aleph, la-med, and peh.*** It is in H505 and it means:

(an ox's head being the first letter of the alphabet, and this eventually used as a numeral) [TAKE NOTE OF THIS BRETHREN! It also means] **A THOUSAND**, as a company of men under one leader, troops.

God not only associate us with the "*tav*" but also with the *aleph*, and *aleph* means a thousand which makes us think that this points to the 1000-year worth of revelation, and **this 1000-year worth of revelation is enclosed by the *tav* or the MARK OF GOD, or God's covenant.** It is interesting to know that this Hebrew word *v'et* which is the sixth Hebrew word in Genesis 1:1 represents the Feast of Tabernacles because the Feast of Tabernacles is the sixth holy day in God's Master Plan, and this is about the 1000-year reign of Jesus Christ as King of Kings and Lord of Lords. The Hebrew word *v'et* is composed of *vav* with an *aleph* and *tav*. This signifies the man has become the *Aleph* and *Tav*, Jesus Christ, and the man is **WITH** the *Aleph* and *Tav*.

By looking the Hebrew letter *aleph* which is **ENCLOSED** by the *tav*, this also pictures the ark of the covenant and inside of it are the two tablets of stone, Aaron's rod and the manna. We can see it in Hebrews 9:4.

Which had the golden censer, and **the ark of the covenant** overlaid round about with gold, wherein was **the golden pot that had MANNA, and AARON'S ROD that budded, and the TABLES OF THE COVENANT;**



We have said earlier that *aleph* is spelled as *aleph*, *lamed*, and *peh*. The *aleph* pertains to God's law, the second is *lamed* and it pertains to God's Government, and the last is *peh* which pertains to God's Words, and we will prove the connection of the three elements of the ark of the covenant with the Hebrew word *eleph*.

ALEPH, LAMED, PEH

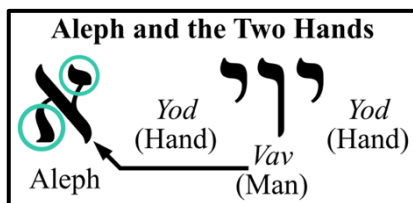
Let's begin with the Hebrew letter *ALEPH*.

The three parts are: an upper and lower *yod* and a middle *vav*.

The *yod* is the smallest letter of the Hebrew alphabet. It portrays a HAND and signifies WORK, done with the hand. Hands have 10 fingers. So it signifies the Work of *Yahweh* in Creation and in writing the 10 Commandments.

Source: [https://www.lightedway.org/html/Psalm 119 - Aleph - Completed.pdf](https://www.lightedway.org/html/Psalm%20119%20-%20Aleph%20-%20Completed.pdf)

So the *aleph* represents the 10 commandments because, as we all know, the hand in the bible is *yad* or *yod* and according to [lightedway.org](https://www.lightedway.org),



there are two *yod* or two hands in the Hebrew letter *aleph*. One is on the upper right and the other is on the lower left in the middle of those two *yod* is the *vav* which is a picture of a man. So our hands which have 5 fingers on the right side and also on the left side would sum up to number 10. Therefore, the Hebrew letter *aleph* pertains to the law of God and the *Aleph* or the *Alpha* in the bible, who is Jesus Christ, represents this law of God or the 10 commandments.

Let's go now to the Hebrew letter *LAMED*

The Early Hebrew pictograph is, A SHEPHERD'S STAFF. The shepherd staff WAS USED TO DIRECT SHEEP by pushing or pulling them. It was also used as a weapon against predators to defend and protect the sheep.

The meaning of this letter is "toward" as moving something in a different direction. THIS LETTER ALSO MEANS "AUTHORITY," AS IT IS A SIGN OF THE SHEPHERD, THE LEADER OF THE FLOCK.

Source:<https://www.ancient-hebrew.org/ancient-alphabet/lamed.htm>

Isn't obvious that this Hebrew letter *lamed* is about God's government or God's ministry which is led by Jesus Christ, our shepherd through His anointed ministers? *LAMED* IS A SHEPHERD STAFF THAT WAS USED TO DIRECT SHEEP BY PUSHING OR PULLING THEM. This is being done by God even in the ARK of God group because God through the Two Witnesses direct us by correcting us so that we may fulfill God's law or God's will. This is really a sign of authority as it is a sign of the shepherd. The shepherd staff is also used as a weapon against predators to defend and protect the sheep. Spiritually

speaking, God's government is used by God's appointed leader, such as an apostle or a prophet, as a spiritual weapon to defend and protect the brethren against the spiritual predators or the false ministers who deceive the members and led those people astray. So the Hebrew letter *lamed* pertains to God's government which is connected to Aaron's rod.

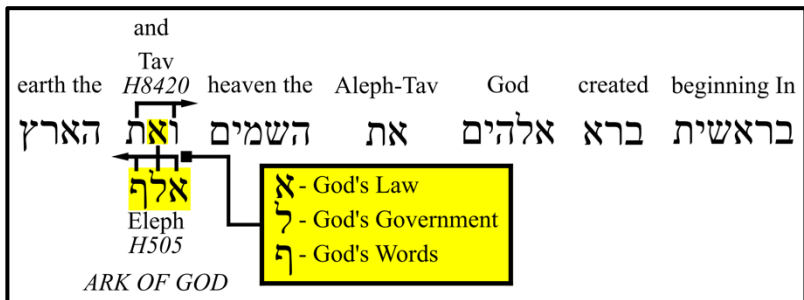
The last Hebrew letter in the Hebrew word *aleph* or *eleph* is *peh*

The Semitic word *PEY* MEANS A "MOUTH" and there are several ancient Semitic pictographs believed to be this letter, none of which resemble a mouth...

This pictograph has the meanings of "SPEAK" and "blow" from the functions of the mouth. This letter also means "edge" as the lips are at the edge of the mouth.

Source: http://www.ancient-hebrew.org/alphabet_letters_pey.html

Peh or *pey* means mouth even if we will go to H6310, *peh* will have the same meaning. The pictograph of this letter according to the ancient-hebrew.org means **speak** and **blow from the functions of the mouth**. This pertains to God's words which are associated with the manna that is inside the ark of the covenant.



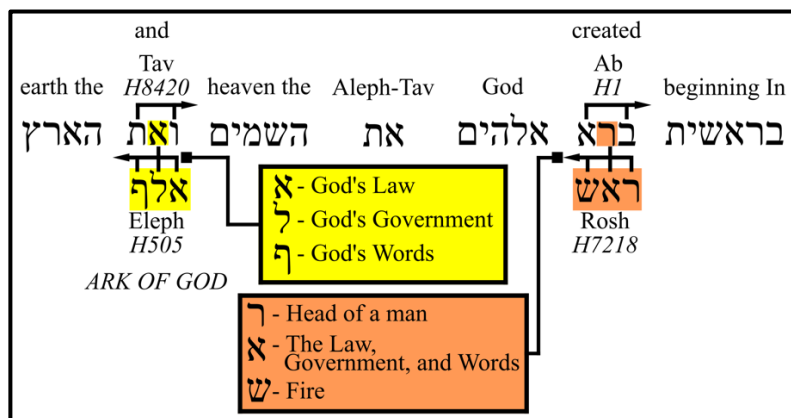
Can we now see that the Hebrew letters of **ALEPH – ALEPH ITSELF, LAMED, AND PEH** – ARE THOSE THAT ARE **INSIDE THE ARK OF THE COVENANT OR THE TAV**? To summarize these three, **ALEPH is God's law or the 10 commandments, LAMED is God's government or Aaron's rod and PEH is God's words or the golden pot that has manna.** The three Hebrew letters of *eleph*, H505, came from Hebrew letter *aleph* which is in the middle of the Hebrew word *tav*, H8420, because all of those three Hebrew letters of *eleph* came from God's law. God's words and God's government will never be established IF THE LAW OF GOD DOESN'T EXIST. These group, the ARK of God Foundation, will never be established if we do not follow the law of God which is the law of LOVE. So as we may notice that among the Hebrew letters *aleph*, *lamed*, and *peh*, the *aleph* or the law came first, then comes the *lamed* or God's government, the shepherd staff, wherein the shepherd will DIRECT THE FLOCK by applying the law of God. In the end is the *peh* which specifically pertains to God's prophecies and this is for our time now.

This vision is about us fellow Remembrancers! God has given us His law, His government not the government of men, and His words or prophecies through the two witnesses. We are really the ark of the covenant or the ARK of God because we have the 1000-year worth of revelation enclosed by the Hebrew word *tav* or the MARK of God or God's protection from Satan the Devil. Not just us who represent the 144,000 saints as the ARK of God, most importantly, Jesus Christ as well because He is the *Aleph* and the *Tav*.

The Ancient picture for this letter is, THE HEAD OF A MAN. This letter has the meanings of “head” and “man” as well as “chief,” “top,” “beginning” and “first,” each of which are the “head” of something.

Source:http://www.ancient-hebrew.org/alphabet_letters_reshe.html

This is the same as the Hebrew word *ab* as we have discussed a while ago. What comes next? It is the *aleph* and the *aleph* here has the same meanings as the *eleph* which is in H505. So the *aleph* in the middle of *rosh* is associated as well with the law, the government and the prophecies of God which can be seen inside the ark of the covenant or it can be seen in us. God the Father is creating Himself in us and this is the proof, brethren, this is the proof!



Now let us understand the meaning of the Hebrew letter *shin* which is the third and the last Hebrew letter in the Hebrew word *rosh*.

Shin means “SOMETHING SHARP”, “TO DEVOUR, CONSUME” and “PEACE”, “PROTECTION”.

Shin: The Letter of Flame

The Hebrew letter *shin* looks a bit like a flame. This is not an accident. Hebrew tradition teaches that the *shin* is essentially fire and flame. Fire consumes. When the *shin* follows an *aleph*, the word *eesh* (fire) is created...

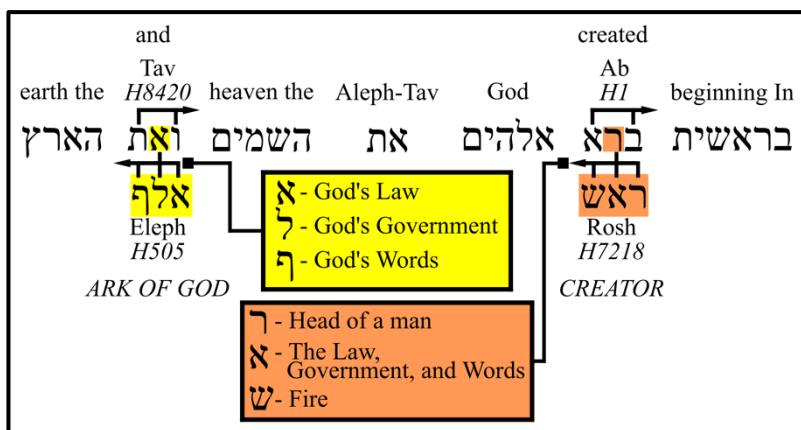
Shin is for the word “*Shalom*”, which means “peace”. By devouring and consuming sin, Yahweh brings ultimate Peace!

Source: [https://www.lightedway.org/html/Psalm 119 - Shin - Completed.pdf](https://www.lightedway.org/html/Psalm%20119%20-%20Shin%20-%20Completed.pdf)

Deuteronomy 9:3 shows that the *shin* or the fire from God will consume/destroy all wicked people. God uses fire to consume/destroy but it will bring peace to all the people.

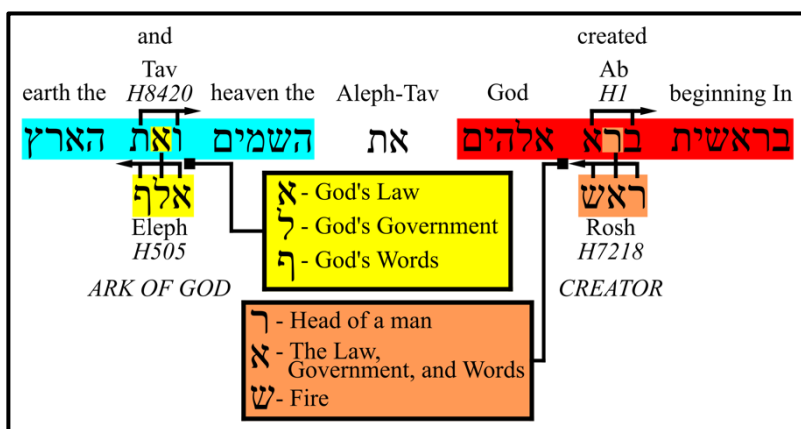
Understand therefore this day, that the Lord thy God is he which goeth over before thee; **as a CONSUMING FIRE he shall DESTROY them, and he shall bring them down before thy face: so shalt thou drive them out, and DESTROY them quickly,** as the Lord hath said unto thee. (Deuteronomy 9:3)

Notice that the Father is associated with the word “created”. The meaning for the Hebrew word of *created* as we already discussed in our articles is H1254 and it means **to create, shape, form, fashion, CREATOR**. So this Hebrew word *bara* really



pertains to the Father who is our creator. He is the creator who created us.

THE ARK OF GOD AND THE FATHER

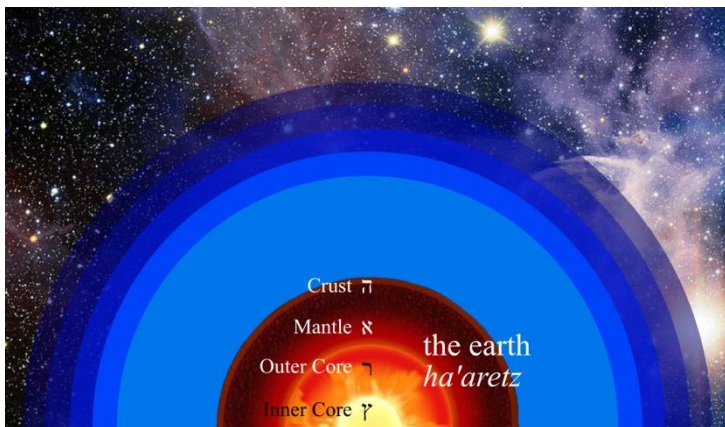


In the picture, you can see at the right side the phrase "In beginning created God", the word "created" or in Hebrew, "bara", is the center, and the center of that is the Hebrew letter *resh* which pertains to the Father while at the left side the phrase "the

heaven and the earth”, the word “*and*” or in Hebrew, “*v’et*”, is the center, and the center of that is Hebrew letter *aleph*, pertaining to the ark of the covenant of God or our group. But, the center of the whole vision is the *Aleph* and *Tav* or Jesus Christ.

If the sixth Hebrew word is a picture of the ark of the covenant or the ARK of God and at the left side of it is “the earth” (*ha’aretz*) while at the right side of it is “the heaven” (*hashamayim*), then when we should try to rotate it 90-degrees counter-clockwise so that “the earth” is located below the ARK of God, and “the heaven” is located above the ARK of God. We will see a little later that the ARK of God or a man, *v’et*, is standing on this physical earth and above that man is the sky, the earth’s atmosphere or we can call it “the heaven”.

HA’ARETZ (THE EARTH)



The Hebrew word *ha’aretz* has 4 Hebrew letters which are the *hey*, *aleph*, *resh*, and *tzadi* and suprisingly, the earth has 4 major parts which are the crust, mantle, outer core, and inner core.

Overview of the Earth

The earth is made up of several layers and each has unique properties, characteristics, composition and affects the inner processes of the earth differently. **The layers are from the exterior to the interior and are largely grouped into FOUR including: the crust, the mantle, the outer core, and the inner core.**

Source: <https://www.eartheclipse.com/geology/different-layers-of-earth.html>

The Crust (*Hey*)

The crust or **Lithosphere** is the outermost layer of the Earth made up of silicate rock materials. It makes up only about one percent of the Earth. Most earthquakes occur in the crust.

Source: <https://sciencestruck.com/four-main-layers-of-earth>

The Hebrew letter *hey* in short means life and breathe. This symbolizes the trees, grass, the sea, and land animals, birds and even man, for man came out FROM the dust of the earth.

The Mantle (*Aleph*)

The mantle, the largest layer of the Earth... In fact, **MOST OF THE EARTH'S MASS (ABOUT 80 PERCENT) LIES IN THE MANTLE.** The temperature in this layer is estimated to be about 1600 – 4000 °F. It is in this layer that volcano magma is present.

Notice brethren, it says there that **MOST OF THE EARTH'S MASS (ABOUT 80 PERCENT) LIES IN THE MANTLE. This is the very foundation of the earth. THIS MANTLE OR FOUNDATION REPRESENTS JESUS CHRIST.**

For other foundation can no man lay than that is laid, which is Jesus Christ. (1 Corinthians 3:11)

But here in this layer, we could see that volcano magma is present. Why? **Because Jesus Christ Himself is the one who does the work of God of consuming the people of God with fire which came from the very core of this earth.**

The Outer Core (*Resh*)

The outer core measures 1400 miles in thickness and **8000 – 11000 °F in temperature**. The outer core is liquid and made up of iron and nickel. As the Earth rotates, the outer core (consisting of iron) spins over the inner core and generates the Earth's magnetic field.

The outer core represents the Father, the *resh*, which means the head of a man. The Father represents the outer core because He is the one who allows His son, Jesus Christ, or the mantle to execute His wrath.

The Inner Core (*Tzadi*)

The inner core, as the name suggests, is the innermost layer of the Earth, and is characterized by **extremely high temperature (may reach 9000 – 13,000 °F)** and pressure conditions. **The intense heat reflected from the inner core mobilizes the materials of the outer core and the mantle**. It is due to the high pressure that the inner core materials are unable to move, and hence remain solid.

It says there the inner core mobilizes or bring together the outer core which represents the Father, and the mantle which represents Jesus Christ. But what does the inner core mean spiritually? Let's understand first the Hebrew letter *tzadi*.

Let me quote from Psalm 119 & the Hebrew Aleph Bet Part 18,

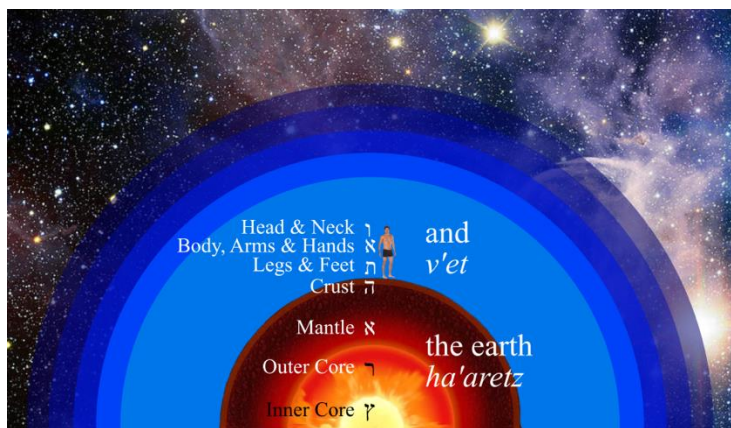
TZADDI is almost the same as the word for “A RIGHTEOUS MAN” – TZADDIK. TZADDIK is ancient Hebrew for “Fish Hook”. This shows that is God’s Righteousness that hooks us. Also, since we are called to be Fishers of men, we need to remember that Righteousness is the hook – vitally important in catching fish.

Source: [https://www.lightedway.org/html/Psalm 119 - Tzaddi.pdf](https://www.lightedway.org/html/Psalm_119_-_Tzaddi.pdf)

This is about God’s righteousness the inner part of God the Father and Jesus Christ that would bring them together, not only them but also His people. When think about the meaning of *tzadi* more deeply, it represents the gravity. Gravity is like the Hebrew letter *tzadi* which hook us and that keeps everything in place. Without gravity, there will be no stability, no order. So through the spiritual gravity or God’s righteousness, it keeps us to be closer to the Father. But why are humans much nearer to the mantle rather the outer core? Surely, there will be no living thing that will stay alive if the mantle is not present. Actually, this is about God’s mercy to His people that through Christ, the mantle, we will still be alive spiritually by continuous forgiveness of our sins and it shows that Christ is the way to be closer to the Father.

V’ET (AND)

Vav in the parts of our human body may represent our head. In Genesis 1:26, God said “Let us make in our own image” and God’s image or God’s appearance signifies our head. Remember that God said this during the sixth day of His creation and *vav* is the sixth Hebrew word in the Hebrew alphabet or the Alephbet. That’s the reason why the *vav* can represent the head of a man. The second Hebrew letter of *v’et* is *aleph*. *Aleph*, as

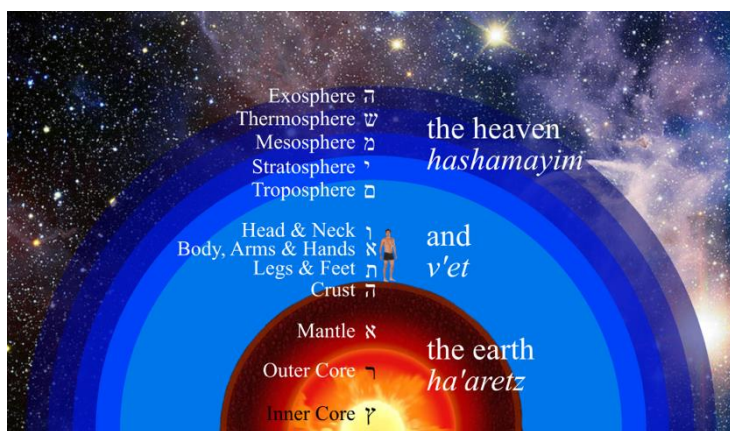


we have said before, is the two hands of a man, the 10 commandments and in the middle is the body. The *tav* is the last Hebrew letter in Hebrew alphabet, and this represent the lower part of our body. We can see in the picture that the *vav* really looks like the head of the man with the neck. *Aleph* look like a bend body with one of its hands raised and the other is lowered. *Tav* really looks like our legs with its feet. Are we seeing just another coincidence? No! It was already been planned by God even before the creation of everything.



HASHAMAYIM (THE HEAVEN)

The next will be *hashamayim* or “the heaven”. *Hashamayim* has FIVE Hebrew letters the same as the number of layers of the earth’s atmosphere. According to space.com, the Earth’s atmosphere is divided into FIVE main layers: the exosphere, the thermosphere, the mesosphere, the stratosphere and the troposphere.



Let's start with the closed *mem*, the fifth Hebrew letter of *hashamayim*, and let me quote in sciencestruck.com regarding the troposphere.

Troposphere (*Closed Mem*)

The word is derived from Greek *tropos* meaning 'change' or 'turning'. It begins from the Earth's surface and **extends to between 7 km at the poles and 17 km at the equator**. It is wider at the equator and thins towards the poles.

Troposphere has a fairly uniform chemical composition, except for its water vapor content that decreases with height. Water vapor concentration is very less in the polar regions as compared to about 4% in the tropics. **99% of the water vapor in the Earth's atmosphere is contained in the troposphere.**

The air we breathe is from the troposphere. **Weather changes occur in this layer of the atmosphere. Troposphere hosts the WATER cycle.** Friction between air and the Earth's surface propels dust particles in the air. Their coming in contact with moisture leads to

cloud formation, further leading to precipitation in the form of rains or snow.

Source:<https://sciencestruck.com/layers-of-earths-atmosphere>

We are in this atmosphere and this represents the closed *mem* in the Hebrew word *hashamayim* because as we all know the *mem* has a pictograph of WATER. As it says there, **the clouds form here which leads to rain or snow**. If we would look at the Hebrew letter *mem* that is closed, it looks like a cloud that didn't produce water or rain but there will come a time that it will and the closed *mem* will be an open *mem*.

Again from Science Struck, here is the second to the lowest layer of the atmosphere.

Stratosphere (Yod)

The word is derived from the Latin word *stratus* meaning 'spreading out'. **It begins above the troposphere and extends up to around 50 km.** The bottom of the stratosphere starts at about 16 km near the equator and decreases up to 8 km near the poles. It is the stratosphere which **contains the ozone layer**. The ozone layer is located between 15 and 35 km above the Earth's surface. The ozone layer contains ozone gas. **This layer ABSORBS the sun's ultraviolet radiation, which can prove to be harmful to life on Earth.**

Source: <https://sciencestruck.com/layers-of-earths-atmosphere>

From Wikipedia,

The stratospheric temperature profile creates VERY STABLE atmospheric conditions, so THE STRATOSPHERE LACKS THE WEATHER-PRODUCING AIR TURBULENCE THAT IS SO PREVALENT IN THE TROPOSPHERE. Consequently, the stratosphere is almost **completely free of clouds and other forms of weather**.

Source:https://en.wikipedia.org/wiki/Atmosphere_of_Earth

In this atmosphere, we could see that there is an ozone layer. The function of the ozone layer is to protect the earth from the great heat of the sun. Unlike the troposphere, this layer is very stable because this layer is **almost completely free of clouds** which means there is no air turbulence. This is associated with the Hebrew letter *yod*, the hand which is the hand of God. Through His hands, He protects the earth [Church] and makes it calm and stable.

Mesosphere (*Open Mem*)

Air temperatures lower with increasing altitude. The top of the mesosphere called mesopause is **the COLDEST PART of the Earth's atmosphere**. The temperature there is as low as **-90 degrees C. It is this layer where 'space' begins.**

Source:<https://sciencestruck.com/layers-of-earths-atmosphere>

Again, there is a cloud there just like the troposphere which is associated with the *mem* or WATER. But actually, the mesosphere is well known from being the coldest part of the earth's atmosphere.

Clouds

Also, as the temperature in mesosphere is very cold, reactions take place with the ozone layer and **the WATER VAPOR present there**, which leads to the formation of microscopic ice clouds. These beautiful blue-white clouds are known as the noctilucent clouds, which are seen during the sunset and are better seen from the poles. This area is the highest clouds forming area in our earth's atmosphere.

Source: <https://sciencestruck.com/mesosphere-facts>

Is this just a coincidence that only the closed *mem*, troposphere, and the open *mem*, mesosphere, have clouds (water = *mem*) but in the middle of them, the stratosphere, is almost completely free of clouds? The counterpart of the mesosphere is the next atmosphere which is the thermosphere.

Thermosphere (*Shin*)

The name is derived from Greek *thermos* meaning 'HEAT'. It extends from about 85 km to more than 640 km. The temperature of air in this layer increases with height. A small change in energy can cause a large change in the air temperature of this layer. The temperature in this layer can rise up to 1,500 degrees Celsius or higher. IT IS THE HOTTEST LAYER IN THE ATMOSPHERE.

One of the meanings of the Hebrew letter *shin* is FIRE as we have discussed a while ago. Fire, as we all know, produces heat and this keeps us warm during the cold season. So this *shin*, fire, is really connected with the great heat that is in the thermosphere. Amazing, right! Coincidence again? Of course not!

Exosphere (*Hey*)

The word is derived from ancient Greek *exo* meaning ‘outside’ or ‘external’. It is where the Earth’s atmosphere meets the outer space. It houses free-moving particles that may migrate from the magnetosphere. **It ranges from about 500-1000 km up to 10,000 km.** Exosphere is the UPPER LIMIT of the atmosphere. This layer is where atoms and molecules escape into space.

Before going to the earth, one should pass by the exosphere and this is the highest and the first atmosphere. This shows the Hebrew letter *hey* which means “behold or look”. *Hey*, in the bible, can actually be used as an introduction to something. So if someone, let’s say an astronaut riding a space shuttle, who are about to enter the earth’s atmosphere, the exosphere (*hey*) is the main entrance or the first layer of atmosphere to be distinguished and it serves as an introduction from space going to earth. So *hashamayim* or the heaven is the same as “Behold, heaven”

We have seen the physical heaven and the physical earth including the man, but where are the moon, the stars, and the sun?

Our world and God’s world are actually in CHIASTIC STRUCTURE, the physical and the spiritual world, and in the middle of the two is the moon, and that moon is the *Aleph* and *Tav* which can represent Jesus Christ. The stars who are also the angels of God are *Elohim*. The Father as we have discussed a while ago is *bara* and the throne of God is *Bereshiyth*. Let us prove that one by one starting from the moon.

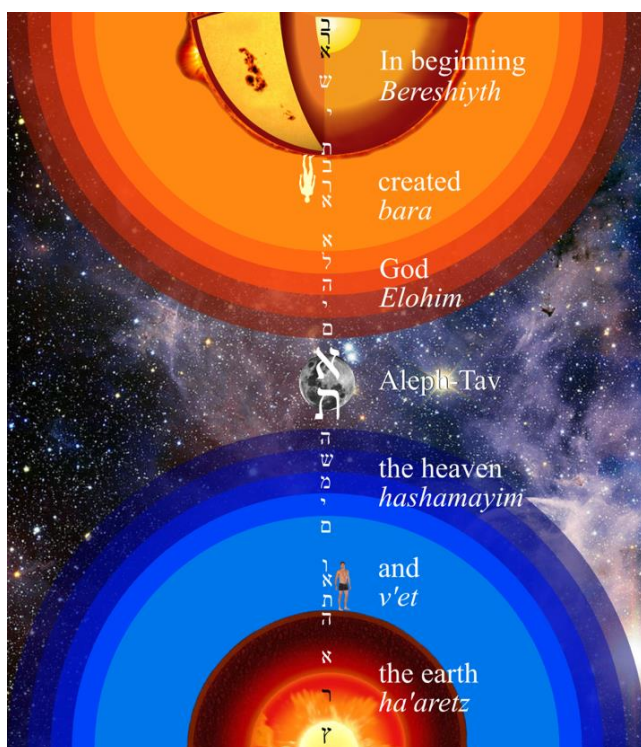
What is chiastic structure? What is a chiasm?

A chiasm (otherwise known as chiasmus) is a literary device that presents a series of ideas, and then repeats

them in opposite order. Chiastic structure is often expressed in letters. An example of this structure is idea A and idea B, followed by idea B' and idea A'. B' and A' are the same ideas as B and A, but in reverse order creating ABB'A'. The goal of chiastic structure is to create emphasis, repetition, or clarification.

Source: <https://www.compellingtruth.org/chiasm-chiastic.html>

Question: What is the 4th Holy day in God's Master Plan? It is the Feast of Trumpets. The new moon during this feast is actually served as the basis or a sign when counting the dates of all the Feasts.



Rules of the Calendar

Calculating the Hebrew calendar depends on three relatively simple steps. First, the precise time the new moon appears must be determined. Anciently, this was done by sight. Today, it can be figured by simple calculations. Secondly, **once the new moon (or molad) is determined for the month called Tishri (the seventh month), the FEAST OF TRUMPETS (to be observed on the *first* day of the *seventh* month) is adjusted...** And thirdly, a leap year is periodically introduced into the 19-year cycle in order to keep the calendar in season—in harmony with the solar year.

THE NEW MOON OF TISHRI IS THE POINT IN TIME THAT SETS THE OTHER DATES OF A YEAR. ONCE TISHRI 1 IS ESTABLISHED, THE REST OF THE YEAR IS SET AND THE FOLLOWING YEAR CAN BE CALCULATED WITH EXTREME ACCURACY.

Source:<https://www.thetrumpet.com/4884-gods-sacred-calendar-part-two>

If we will go to the 4th day of creation, the sun, THE MOON, and the stars became the sign in heaven. *Aleph* and *Tav* being the 4th Hebrew word in Genesis 1:1 is the moon. The Feast of Trumpets is about Jesus Christ becoming King of Kings and Lord of Lords (Revelation 19:16). The moon as we all know depends on its light from the sun. Just like Jesus Christ and the Father, Jesus Christ depends only to the Father and reflects the light to His people. Isn't that in order to know when we will keep the holy day feasts of God every year is to look for the new moon and that is Jesus Christ? Why Jesus Christ is the moon?

And God made two great lights; the greater light to rule the day, and THE LESSER LIGHT TO RULE THE NIGHT: *he made* the stars also. **And God set them in the firmament of the heaven to give light upon the earth, And to rule over the day and over the night, and to divide the light from the darkness: and God saw that *it was* good.** (Genesis 1:16-18)

These TWO GREAT LIGHTS represent God the Father and Jesus Christ. Who represents the GREATER light? The Father, right! How about the lesser light? It's Jesus Christ because He is the moon. Why lesser light? Because this only exalts the Father though they are as one. So between the two beings, one is greater than the other. One should be the head or the leader, the mastermind. That's why the Father in heaven is the head of Jesus Christ, and Jesus Christ is our head.

But I would have you know, that **the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.** (1 Corinthians 11:3)

The Father rules the day, but why did Jesus Christ rule the night?

Shall not the day of the Lord be darkness, and not light? even very dark, and no brightness in it? (Amos 5:20)

As also ye have acknowledged us in part, that we are your rejoicing, even as ye also are our's in **the day of the Lord Jesus.** (2 Corinthians 1:14)

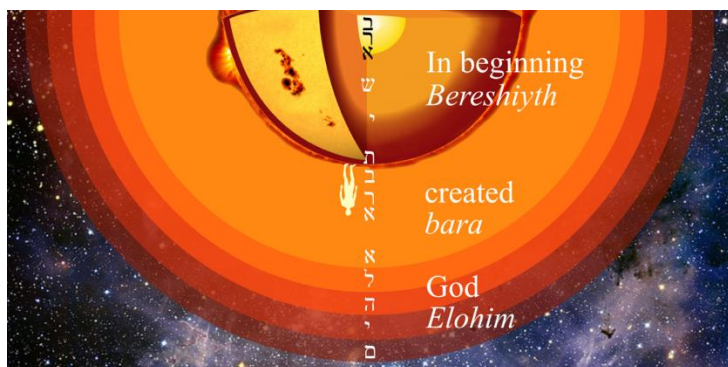
The second coming of Jesus Christ is during the Feast of Trumpets or the day of the Lord. He will rule the night because Satan will be defeated during that time and will be bounded for a thousand year (Revelation 20:3). If Satan rules the night during the

Feast of Trumpets, there will be no victory for Jesus Christ. So the lesser light, the moon, who will rule the night is none other than Jesus Christ.

The third Hebrew word which is *Elohim* represents the angels and according to Revelation 1:20 angels are also stars.

For thou hast made him a little lower than the ANGELS [*Elohim*], and hast crowned him with glory and honour.
(Psalm 8:5)

The word “*angels*” in this verse is H430 and in Hebrew, it is *Elohim*. We have heard many times about this *Elohim*, but it refers to our God, so why did God allow the angels to be associated with the Hebrew word *Elohim*? When we go back from the very beginning before the creation of man, God created angels and He trained them here on this earth for what purpose? To become just like Him who is *Elohim*, and to implement His law, the law of love, throughout the universe.



The second Hebrew word is *bara* and this pertains to the Father, our Creator. The *aleph* in that Hebrew word represents the head of the Father because His law is the beginning of everything and inside His Head is Jesus Christ who is the law for He is the *Alpha* and *Omega*, the *Aleph* and *Tav*. *Resh* (the second Hebrew

letter in *bara*), in Hebrew pictograph, can mean the head of a man. This pertains to the body wherein it represents Jesus Christ as the **HEAD OF THE BODY OR THE CHURCH**. We have discussed a while ago it can be divided into three Hebrew letters which are *resh*, *aleph*, and *shin*, and *aleph* is connected with the ark of the covenant. The *beth* or the house is the lower part of the body, from the thigh down to the feet, one on the left and one on the right. Why is it divided? This is the same as the two witnesses, Elijah and Moses, who walk together. That's why we have two hands and two feet because two work together side by side. Elijah is the Father and Moses is Jesus Christ, but there is one body, Jesus Christ, or one church, and one head, the Father. But why does the house of God represent the lower part of the body? Because the house of God, spiritually speaking, is much more applicable in this last end and this is the spiritual ARK of God. This is the resting place of God.

Thus saith the Lord, The heaven is my throne, and the earth is my footstool: **where is the house that ye build unto me?** and **where is the place of my rest?** For all those things hath mine hand made, and all those things have been, saith the Lord: **but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word.** (Isaiah 66:1-2)

Look at what it says during the Laodicean era, the last era.

And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;... To him that overcometh **will I grant TO SIT WITH ME IN MY THRONE [HOUSE OF GOD]**, even as I also overcame, and am set down with my Father in his throne. (Revelation 2:14, 21)

How about the vision of the great image in Daniel 2?

Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces. Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: **and the stone that smote the image became A GREAT MOUNTAIN, and filled the whole earth... And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed:** and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and **it shall stand for ever.** Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure. (Daniel 2:34-35, 44-45)

So the feet, in the Hebrew word *bara*, are more about the house of God, the *beth*.

Now, the first Hebrew word in Genesis 1:1 is "*Bereshiyth*". This is the throne of God in the heaven of heavens. What does the bible say about God's throne?

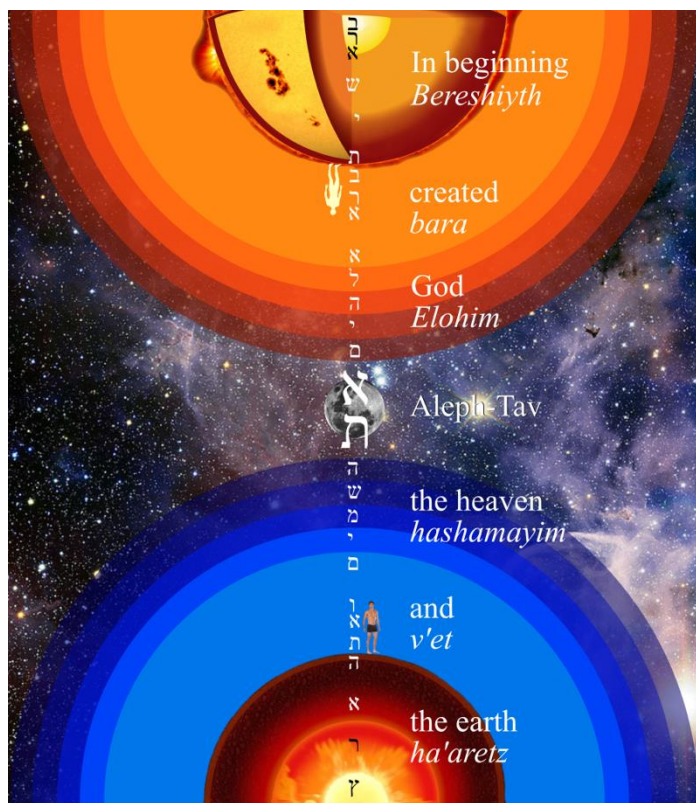
His seed shall endure for ever, and **his throne as THE SUN** before me. (Psalm 89:36)

In Gill Commentary,

and his throne as the sun before me; that is, shall continue as long as it does; see (Psalms 89:29) (72:17) , or **shall be bright, splendid, and glorious AS THE**

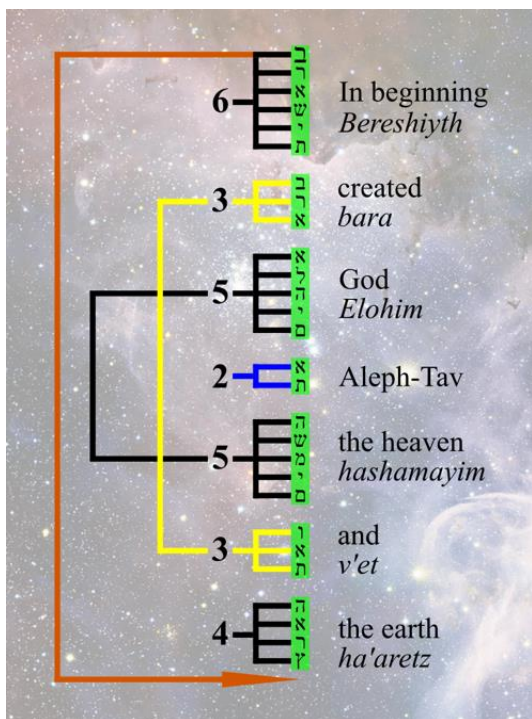
SUN, so the Targum, “**and his throne light as the sun before me;**” meaning **HIS CHURCH AND KINGDOM**

The throne of God is the same as the sun but that doesn't mean that it is our sun. That throne is associated with the sun because the sun is so bright that we can't even see or look towards the sun directly.



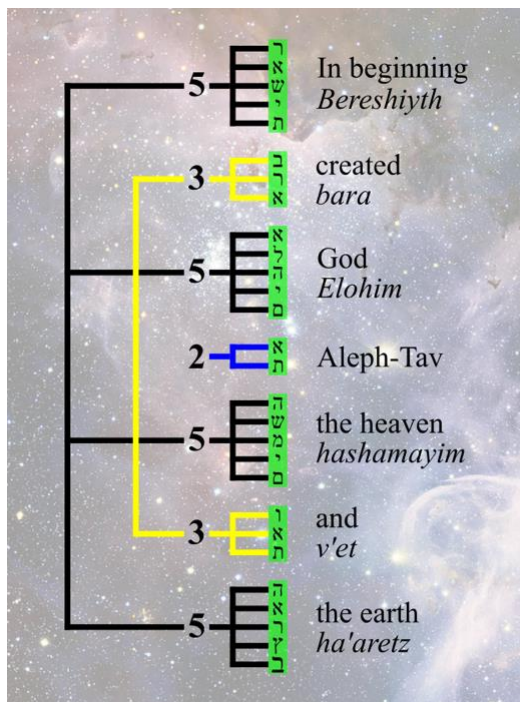
When comparing the size of the sun and the earth, the sun is 109 times the diameter of the earth so the sun is enormous. But here in this image, the size of the sun is the same as the earth because

we need to imagine that the sun here is the throne of God that will merge with the earth when the Father with His Kingdom will be established here on earth. Notice that *Elohim*, the angels, in Genesis 1:1 surrounds the throne of God which are at the gates guarding God's Kingdom. This is the same as the physical heaven – the earth's atmosphere, *hashamayim*, that protects the earth.



By looking at these, the distribution of numbers of the Hebrew letters from *Bereshiyth* to *ha'aretz* are seemed to be balanced. At the center, there are two Hebrew letters. *Elohim* and *hashamayim* have 5 Hebrew letters, then 3 Hebrew letters to *bara* and *v'et*, but notice that *Bereshiyth* has 6 Hebrew letters and *ha'aretz* has 4 letters. By putting the very first Hebrew letter, *beth*, after

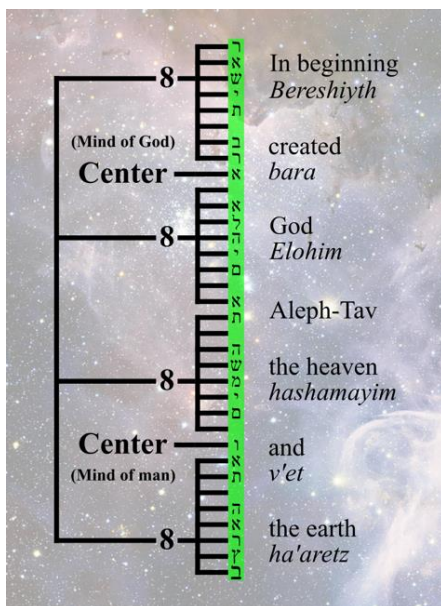
the last Hebrew letter of *ha'aretz* which is the Hebrew letter *tzadi*, it will be perfectly balanced.



Why is there a need to put *beth*, after *ha'aretz*, the earth? Because the spiritual House of God, the ARK of God, should be established here on this earth before the second coming of Jesus Christ to make all the mysteries of God be revealed and that all things will be fulfilled. The House of God isn't just about the organization where a person belongs to, but it is more about each individual. Each of us will be the House of the Eternal if we only allow Jesus Christ to rule us for He is the HEAD of the Kingdom of God. If that will happen to all of God's people, all things will be perfectly balanced. There will be no Satan to rule the earth, *ha'aretz*, only Jesus Christ.

The transferal of the Hebrew letter *beth*, the House of God, going to the foundation of the earth has something to do with New Jerusalem coming down from God out of heaven written in Revelation 21 with the connection of Malachi 4:6 and with the new heaven and the new earth.

And he shall turn **the heart of the fathers** to the children, **and the heart of the children** to their fathers, lest I come and smite the earth with a curse.



The Hebrew word of “heart” is *leb*. It is H3820 and it means “inner man, MIND, will, heart, understanding, for the *centre* of everything”.

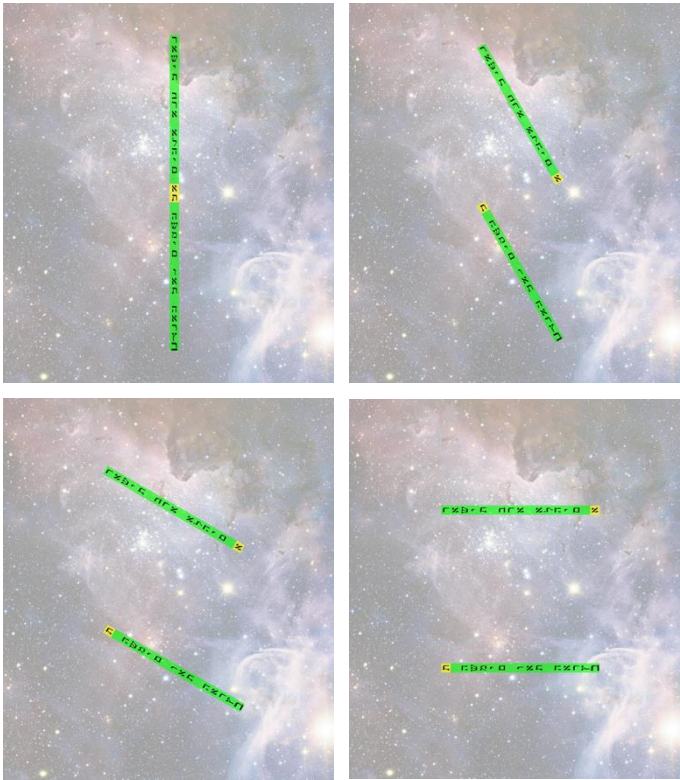
We can translate it this way,

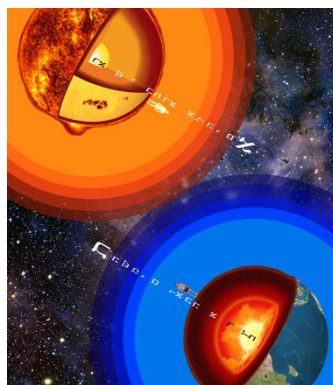
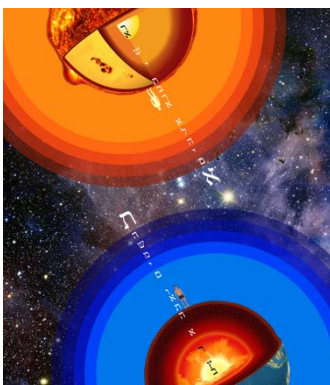
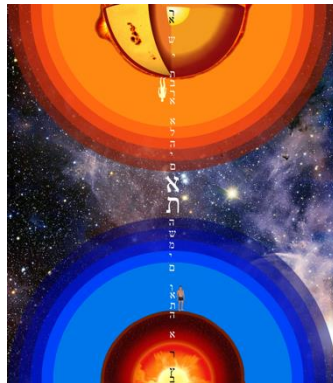
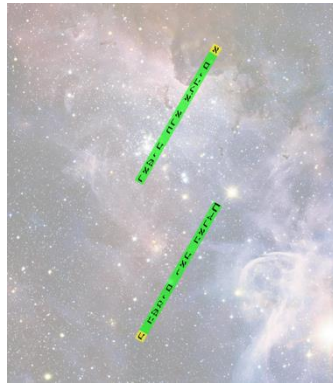
And he shall turn **the mind of the fathers** to the children, **and the mind of the children** to their fathers, lest I come and smite the earth [*ha'aretz*] with a curse.

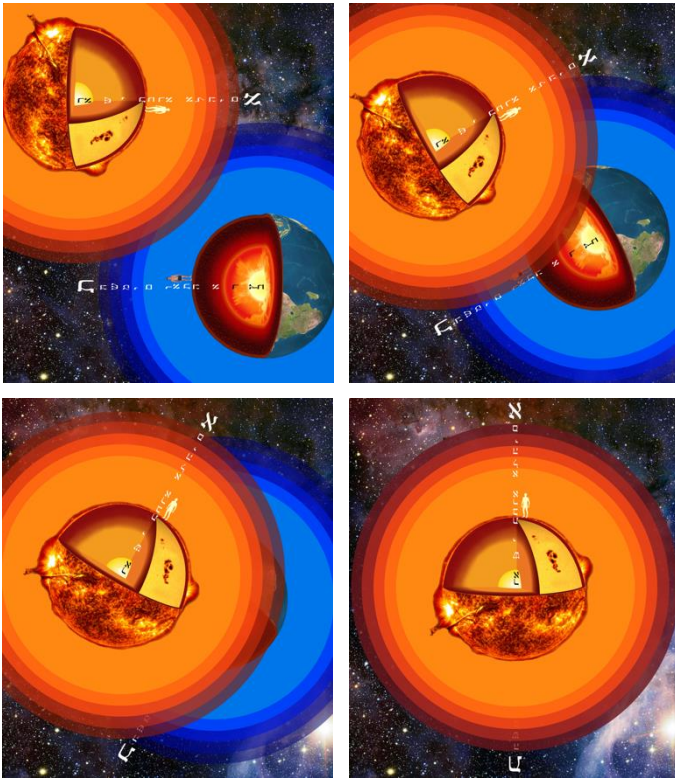
Do we remember that the *aleph* in the Hebrew word *bara* is the Head of the Father or we can say the mind of the Father, our Creator, while the *vav* in the Hebrew word *v'et* is the head or the mind of a man, the ARK of God, as we have proven a while ago, and the center of the two is Jesus Christ, the *Aleph* and *Tav*? As you can see, the spaces in each Hebrew words are included in the numbering because it is important to know which among

the Hebrew letters are the center of the Father and the center of the man.

Take a look at the pictures very closely brethren and see this great vision in Genesis 1:1 which God the Father created with the connection of the new heaven and the new earth coming down from God. Notice that the Hebrew letter *aleph* in Hebrew word *bara* is the pivotal point while the *vav* is the pivotal point in the Hebrew word *v'et*.

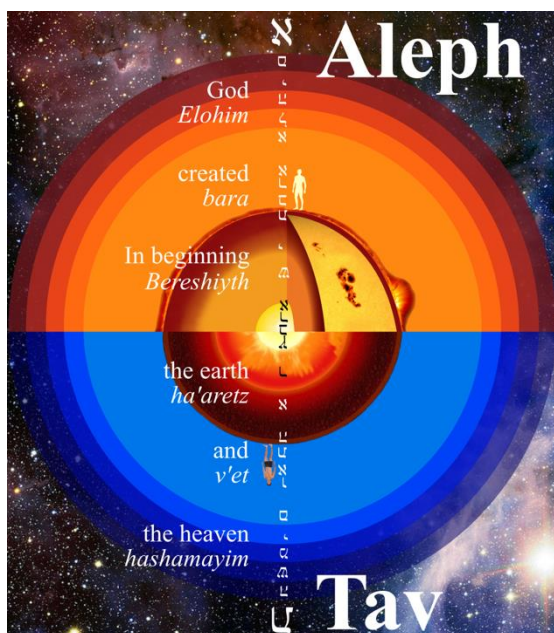






And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, **new Jerusalem**, COMING DOWN FROM GOD OUT OF HEAVEN, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, **Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.** And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more

pain: for the former things are passed away. And he that sat upon the throne said, **BEHOLD, I MAKE ALL THINGS NEW.** And he said unto me, Write: for these words are true and faithful. **And he said unto me, It is done. I AM ALPHA AND OMEGA, THE BEGINNING AND THE END.** I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all things; and I will be his God, and he shall be my son. (Revelation 21:1-7)



All that we see in this physical world will be burned up or will be destroyed through God's brightness. All of the people who have the mark of the beast will be put into the lake of fire and all of the things that are in these earth will wipe away. All of the saints God will not be burned because they are already resurrected/ spirit beings during that time.

And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. **These both were cast alive into a LAKE OF FIRE burning with brimstone.** (Revelation 19:20)

Our earth will unite to God's Throne and our heaven will unite to the angels of God who will guard the earth, and our heaven and earth will be a new heaven and a new earth. God will make things new. The earth will shine bright as the sun and this is just the beginning. There will be more earth that will be created and will shine like the sun.

Notice that the moon was not shown in the picture. This moon will actually shine again as Jesus Christ will shine again to all flesh.

Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the Lord bindeth up the breach of his people, and healeth the stroke of their wound. (Isaiah 30:26)

Keil and Delitzsch

The light of the seven days of the world's week will be all concentrated in the seventh. For the beginning of creation was light, and its close will be light as well. The darkness all comes between, simply that it may be overcome. At last will come a *bōqer* (morning), after which it will no more be said, "And evening was, and morning was."

The new heaven and the new earth will be established here on this earth, and the two worlds – God's world and our world – will be united through the *Aleph* and *Tav*, the Two Witnesses,

and their Head is the *Aleph* and *Tav* as well and that is Jesus Christ. In the end, we will all become light and god-beings and there will be no night there (Revelation 21:25). The breaking of *aleph* and *tav* as we can see a while ago which is connected to the Feast of Trumpets, pictures the battle of God and Satan and the result of that will be the restoration of everything wherein Satan will be removed away from the earth and all of the people will become the *Aleph* and *Tav*, Jesus Christ, or the Ark of God. As you can see when we read Genesis 1:1 again, we can see that it read from *tav* to *aleph*. This only means that from the end of the physical earth, which is also the end of the rulership of Satan, it will start a new era, bringing us back to the very beginning where only light is present.

Brethren, we are the Ark of God having the 1000 year worth of revelation that refers to *aleph* which is enclosed by the *tav* or the MARK of God in the Hebrew word *v'et*. In this last end, God has given His law, His government and His prophecies. The father or in Hebrew "*ab*" is our CREATOR who is the Head of all or the chief. We have seen here that the four layers of the earth, the three parts in man and the five layers of the earth's atmosphere is in no doubt connected with "*the heaven and the earth*" in Genesis 1:1 while "*In beginning created God*" is associated with the throne of God, the Father, and those that surround Him, His angels, just like the physical heaven. The throne of God is like the sun that shines brightly and His throne will be set up here on earth in the near future. We should think on these things because this is the Great Master Plan on how we become the Ark of God, or Jesus Christ, the *Aleph* and *Tav*.

2 | THE EVERLASTING LOVE OF GOD

When we say “LOVE”, what comes first in your mind? Is that something you feel to someone else? Is it all about emotions? What is love? Do we really know the true meaning of love according to God’s perspective? This is what Mr. Herbert Armstrong said in his Plain Truth Magazine dated June-July 1978 talking about the meaning of love.

The very first result produced in your life by God’s Spirit is love. **Love is a righteous Love of and for others.** It will mean your face is beaming. IT’S AN OUT-GOING CONCERN FOR THE GOOD AND WELFARE OF OTHERS. It will mean that you are really giving out — that you are radiant and happy. And love results in joy...

Source:<https://www.hwalibrary.com/cgi-bin/download/viewitem.cgi?PageNo=#Page=3>

The apostle Paul even wrote in the whole chapter of 1 Corinthians 13 the meaning of love.

CHARITY suffereth long, and is kind; charity envieth not; CHARITY vaunteth not itself, is not puffed up, Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; Rejoiceth not in iniquity, but rejoiceth in the truth; Beareth all things, believeth all things, hopeth all things, endureth all things. CHARITY never faileth... (1 Corinthians 13:4-8)

Let me quote from the Living Word Discovery to know where the word love was first mentioned in the Bible. You would surely be amazed!

Let's take a look at the first time the word Love is used in the Scriptures. In Genesis 22:1-2 we read one of the most thought provoking dramas revealed in all the Ancient Prophetic text.

And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am. And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

It is no coincidence that the first time the word LOVE is revealed in the ancient prophetic Scriptures is when God tested Abraham. Abraham was prevented by God in the final act of this Messianic drama from sacrificing his only son Issac. This drama was meant to be a prophetic picture of our loving Heavenly Father who would offer up His own Son as a sacrifice for our sins.

Consider the depths of our sin and despair in light of the preciousness of the price that was paid to redeem us.

God the Father LOVES each one of us and has gone to extraordinary lengths to deliver us from the curse of sin and death. Think about it!

Source:<http://livingwordin3d.com/discovery/2016/09/06/love-hebrew-word-study/>

That is the true love that God wants to each one of us. That we should do what God says no matter what and GIVE TO HIM OUR EVERYTHING FOR JESUS CHRIST IS THE

GOD THE FATHER'S EVERYTHING. The story of Abraham and Isaac in Genesis 22 is just the same as the story of God the Father offering His only begotten Son as a sacrificial Lamb during the Passover.

As the Father hath loved me, so have I loved you: continue ye in my love. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. These things have I spoken unto you, that my joy might remain in you, and that your joy might be full. This is my commandment, That ye love one another, as I have loved you. **Greater love hath no man than this, that a man lay down his life for his friends.** Ye are my friends, if ye do whatsoever I command you. (John 15:9-14)

What part of our body do we know is the symbol of love? Is it really the heart? Or is it the mind? (emphasis mine)

DOES LOVE COME FROM THE HEART AS WE COMMONLY BELIEVE? In 450 years BC, Hippocrates proposed that "Emotions emanate from the brain." Over the past few centuries, we noted that when we see the beloved, our hearts beat faster and stronger. It must be that our hearts have recognized the beloved and reacted to him. Therefore, our love resides in the heart. The heart is the love center in the body.

The symbol of the heart became the symbol for love. **But is this still true, based on what we know today, with all the advancements in understanding our body?** No, this is not true. The heart has nothing to do with love. The heart is just a strong muscle that functions to pump blood all over the body. The heart has nerves that mainly sense pain, and changes in rate and

rhythm of the heartbeat. We have an old brain or reptilian brain responsible for survival. We have an intermediate (limbic) brain responsible for emotions and love. We have a new (neocortex) brain responsible for conscious decisions and at will actions. Love is perceived by the intermediate (limbic) brain. When we see the beloved, the intermediate (limbic) brain releases chemicals that causes the heart to beat faster and stronger.

The heart is the servant of the master, the brain. So, Hippocrates was right 2,500 years ago: we now say “Emotions emanate from the brain.” Love comes from the brain and can manifest itself in the heart. We should be saying “I love you from the center of my brain” and not “I love you from the bottom of my heart”. *Let's try to be “modern” with our understanding of love!*

Fred Nour, M.D.

Neurologist

Source:<https://www.truelovebook.net/2017/02/love-hearts-brains/>

Love is actually not a feeling but, an action. How can you really express your love to someone if you are not taking action and just by thinking that you love the person? By saying “I love you” to another person doesn't conclude that you love him/her, you need to prove it by doing something out of brotherly love. How did God express His love towards us during the first coming of Christ? Was it not through the death of our Creator Jesus Christ for His people? That's not a feeling, but an action. Does love really come from the brain? What are the functions of our brain?

Anatomy of the Brain

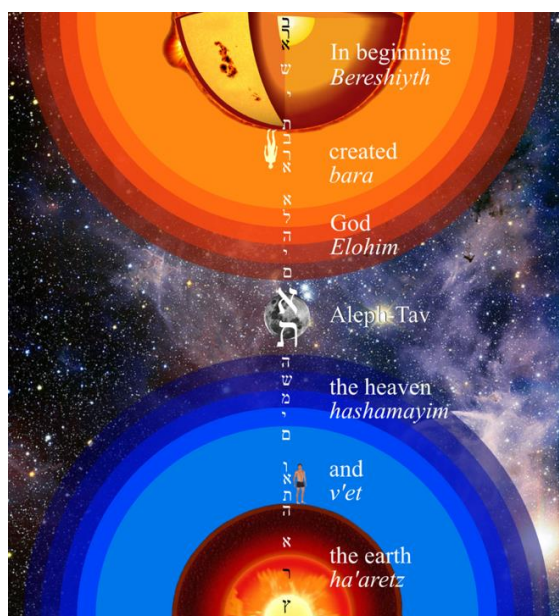
...The brain receives information through our five

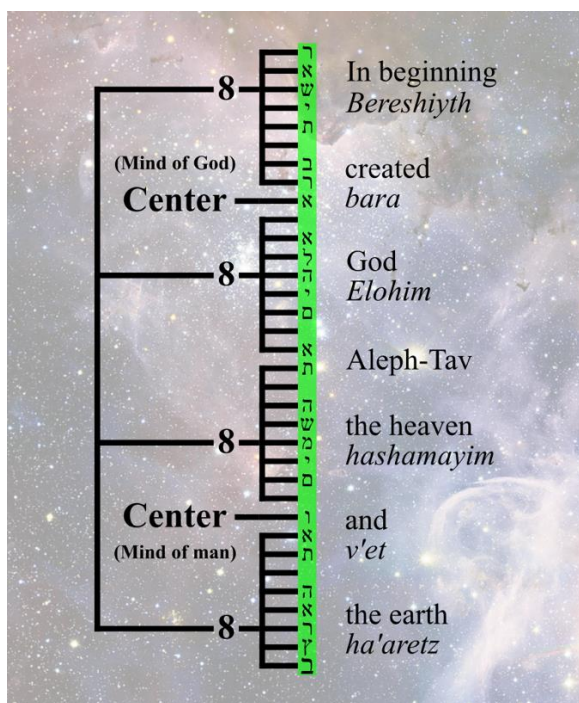
senses: sight, smell, touch, taste, and hearing – often many at one time. It assembles the messages in a way that has meaning for us, and can store that information in our memory. **The brain controls our thoughts, memory and speech, movement of the arms and legs, and the function of many organs within our body.**

Source: <https://mayfieldclinic.com/pe-anatbrain.htm>

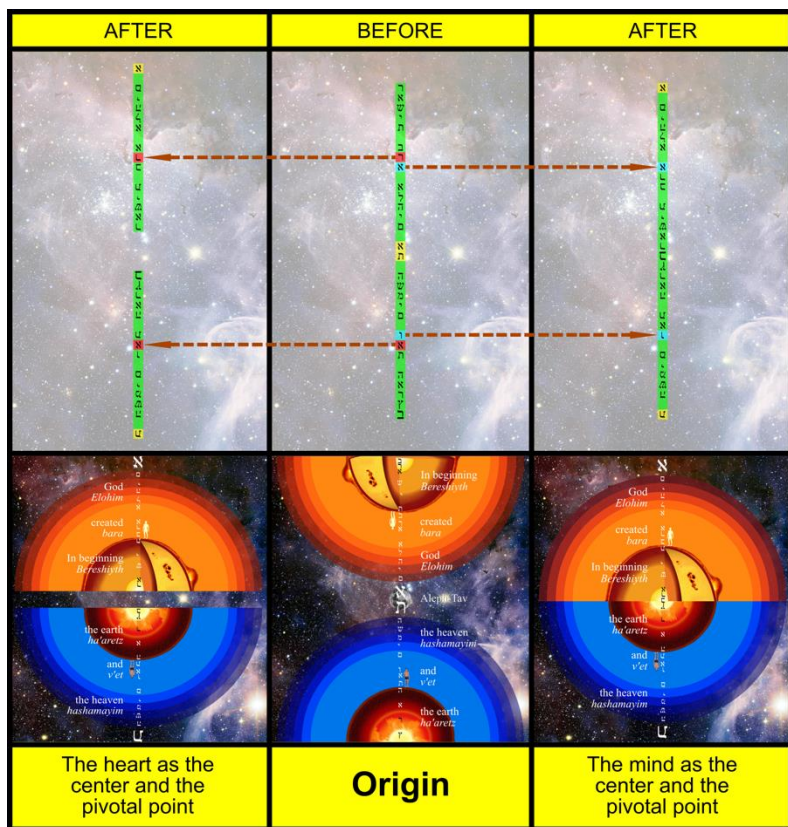
Through our brain, we can express our love towards other people in a form of action. It is not the heart that makes us fall in love with other people. It is the brain. The heart just reacts with our emotions because of our brain. Well in fact, in Jeremiah 17:9 says that “The HEART *is* deceitful above all *things*, and desperately wicked: who can know it?”

Look at the picture below from the previous chapter.





Notice that the center from *resh* (the first Hebrew letter at the top) to *aleph* (the first Hebrew letter of *aleph-tav*) is the *aleph* in the Hebrew word *bara* and that *aleph*, as we have proven, is the mind of God. While the other one, the center from *tav* (the last Hebrew letter of *aleph-tav*) to *beth* (the last Hebrew letter at the bottom) is the *vav* in the Hebrew word *v'et* and that *vav* is the mind of man. When we make those two center as the pivotal point in connection with turning the hearts or the mind of the Father our Creator to His children and the mind of God's children to the Father, the two worlds – the Kingdom of God and the Kingdom of man, will unite. But when we try to make the heart of God and man to be their center (the *resh* in *bara* and *aleph* in *v'et*), and turn it, the two worlds will be away from each other.



The bible is actually made out of God's everlasting love to His creations. Right now, He made us see His physical and spiritual creation being joined together when the people of God let their minds to turn from evil to God, and that results to God letting His mind to turn to His people.

By the way, what is the Hebrew word of love???

It is *ahabah/ahavah*. It is in H160 and its spells *aleph*, *hey*, *beth* and *hey*. When we take a look at the first Hebrew

H160
ahabah/ahavah
 love

אהבה

Hey Beth Hey Aleph

letter of every Hebrew words in Genesis 1:1, we can see that there are similarities with the letters in *ahavah*.

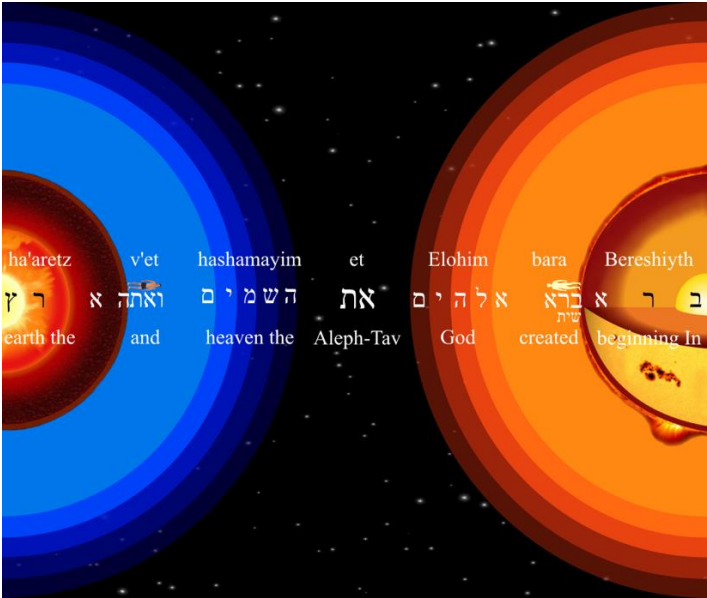
Genesis 1:1

ahavah

אהבה

ה	ו	ה	א	א	ב	ב
ha'aretz	v'et	hashamayim	et	Elohim	bara	Bereshiyth
הארץ	ואת	השמים	את	אלהים	ברא	בראשית
earth the	and	heaven the	Aleph-Tav	God	created	beginning In

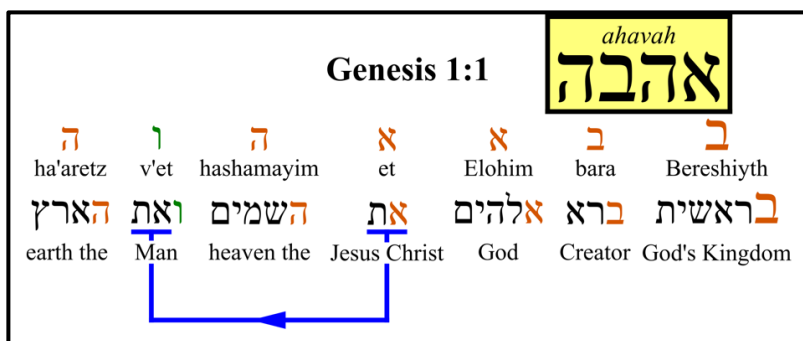
The first Hebrew letter of *Bereshiyth* and *bara* is *beth*. The first Hebrew letter of *Elohim* and *et* is *aleph*. The first Hebrew letter of *hashamayim* and *ha'aretz* is *hey*. And the first Hebrew letter of *v'et* is *vav*. Notice that only the *vav* has no pair. You will see later that *vav* is very important in this vision that God has given us wherein this is connected to the mind or the head of a man.



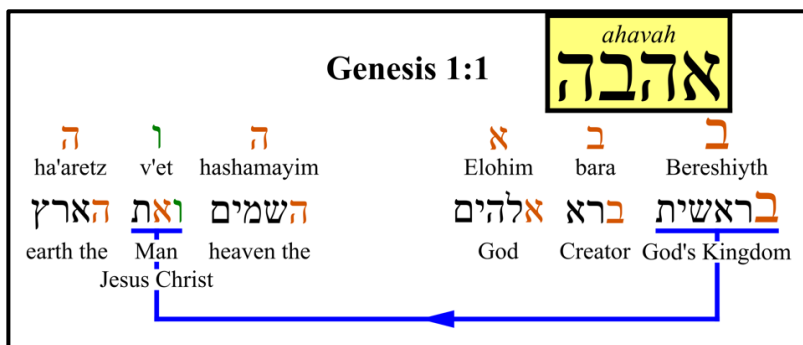
In chapter 1, we have talked about the two worlds: God's world and our world. We have proven there that the five Hebrew letters of *hashamayim*, the heaven, and the four Hebrew letters of *ha'aretz*, the earth, are the five layers of the earth's atmosphere and the four major layers of the earth. Between those two is the *v'et*, the sixth Hebrew word, and it pictures a man. The *et* or the *Aleph-Tav*, which is the fourth Hebrew word, pictures Jesus Christ. *Bara*, the second Hebrew word, pictures our Creator, the Father, and *Bereshiyth*, the first Hebrew word, pictures God's Kingdom, the Throne of God. We will see here that through the similarities of some Hebrew words with their connections to each other, this will form the Hebrew word *ahavah*, and we will all be amazed by God's love story.

Genesis 1:1						<div>ahavah</div> <div>אהבה</div>	
ה	ו	ה	א	א	ב	ב	
ha'aretz	v'et	hashamayim	et	Elohim	bara	Bereshiyth	
הארץ	ואת	השמים	את	אלהים	ברא	בראשית	
earth the	Man	heaven the	Jesus Christ	God	Creator	God's Kingdom	

Now, let's look at this very closely because we will altogether see how the 144,000 saints of God in Revelation 14 become *ahavah* as God is love or *ahavah*. Before, we associated the third Hebrew word, *Elohim*, to the angels of God, as it is written in Psalm 8:5. But this time, we can view that Hebrew word as the family of God, the firstfruits, because when we used the angels there, it will have a different perspective. Didn't you know that the THIRD Holy day in God's Master Plan which is the Feast of Pentecost or the Feast of Firstfruits, has a great connection with the THIRD Hebrew word in Genesis 1:1 which is *Elohim* or the family of God?



As we can see here, the *Aleph* and *Tav* or the *Alpha* and *Omega*, Jesus Christ, can also be seen in the Hebrew word *v'et*, the sixth Hebrew word. Because we already know that *v'et* refers to man, *Aleph-Tav*, Jesus Christ, going to *v'et* or man pictures Jesus Christ being born on this earth by becoming as *v'et* or man and dwell with us. He preached the gospel of the coming Kingdom of God and prepare the church through His twelve disciples.



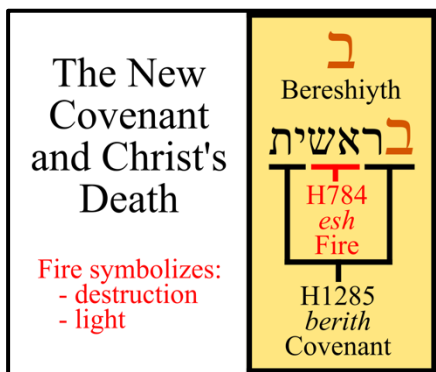
After He had trained them, the night during the last supper, Christ took bread and gave thanks and He brake it and gave it to His disciples and said in Luke 22:19-20.

...This is my body which is given for you: this do in

remembrance of me. Likewise also the cup after supper, saying, This cup is the new testament [COVENANT] in my blood, which shed for you.

Then He was betrayed by Judas Iscariot, afterwards, the Pharisees sentenced Him to death.

Bereshiyth, the very first Hebrew word in the bible, can be composed of two Hebrew words: *berith* and *esh*. *Berith* is in H1285 and it means covenant while the Hebrew word *esh* is in H784 and it means fire. So *Bereshiyth* is very much connected with the new covenant in Luke 22:20 and is associated with Christ's death, and as we all know, the fire which can be seen in the middle of *berith*, symbolizes destruction.

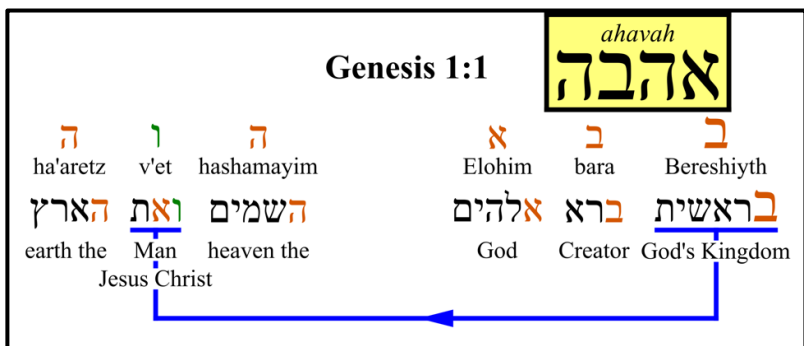


Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things? Jesus answered and said unto them, Destroy this TEMPLE, and in three days I will raise it up. Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? But he spake of THE TEMPLE OF HIS BODY. (John 2:18-21)

The first Hebrew letter in *Bereshiyth* is *beth* and this letter has a pictograph of a house or the temple, the tabernacle of God. As we have understood in our third article entitled "The God Family Vision in Genesis 1:1", *Bereshiyth* can mean "Head of the House, Family or Church", and that is Jesus Christ. We can

clearly see that *Bereshiyth* is associated with the death of Jesus Christ. Actually, we have already discussed this before in our first article about Genesis 1:1 which entitled “Jesus Christ is the Alpha and the Omega”.

Fire didn’t only symbolize destruction but also LIGHT. Through Christ death, He became the light of the world and established the new covenant. *Bereshiyth* is all about becoming savior like Jesus Christ by allowing ourselves to be a burnt offering, as a sacrificial lamb in serving God’s own people and become light unto them. It is about having concern for others and not to focus on our own pleasures. This *Bereshiyth* brings us back during the time of the Passover.

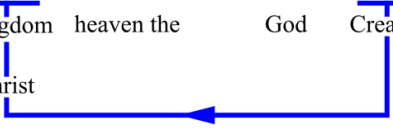


Now *Bereshiyth* goes toward *v'et*. *Bereshiyth* has SIX Hebrew letters while *vav* in the Hebrew word *v'et* is the SIXTH Hebrew letter in the Hebrew alphabet. This shows us the relationship between the two. *Bereshiyth* (Christ’s body/temple/kingdom) which was destroyed during Passover did really rise up after THREE days because the THREE Hebrew letters in the Hebrew word *v'et* signifies the THREE Hebrew days inside the tomb. (John 2:18-21)

Genesis 1:1

ahavah
אהבה

ה	ב	ה	א	ב
ha'aretz	Bereshiyth	hashamayim	Elohim	bara
הארץ	בראשית	השמים	אלהים	ברא
earth the	God's Kingdom	heaven the	God	Creator
	Man			
	Jesus Christ			



After three days, Christ was resurrected and God the Father (*bara*), our Creator, dwelt with Christ. Christ stayed on the earth for 40 days to prepare His disciples for the Ephesus era then He went to the Father in heaven.

Genesis 1:1

ahavah
אהבה

ה	ב	ה	א
ha'aretz	Bereshiyth	hashamayim	Elohim
הארץ	בראשית	השמים	אלהים
earth the	God's Kingdom	heaven the	God
	Creator		
	Man		
	Jesus Christ		

After a few days, the 120 converted Christians during the Pentecost were filled with the Holy Spirit and that's the start of the Ephesus Church representing the Kingdom of God with Jesus Christ and the Father leading it. (Acts 2)

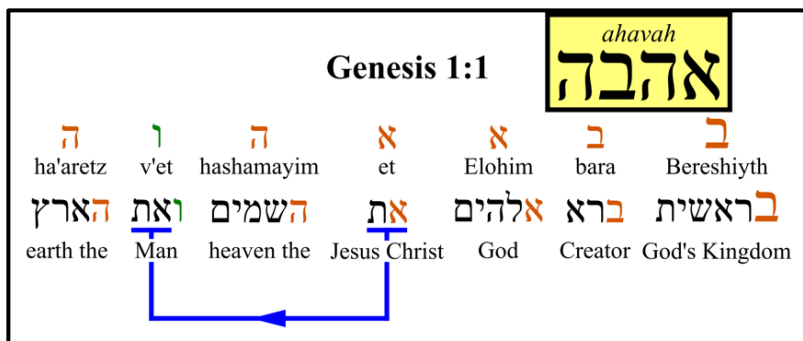
Genesis 1:1			
<div> <div>ahavah</div> <div>אהבה</div> </div>			
ה	ב	ה	א
ha'aretz	Bereshiyth	hashamayim	Elohim
הארץ	בראשית	השמים	אלהים
earth the	God's Kingdom	heaven the	God
	Creator		
	Man		
	Jesus Christ		

The first Hebrew letters of the four Hebrew words are now spelled *ahavah* because the death of God the Father's only begotten Son, Jesus Christ, shows how deep His love toward His own people.

For God so loved the world [Church], that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
(John 3:16)

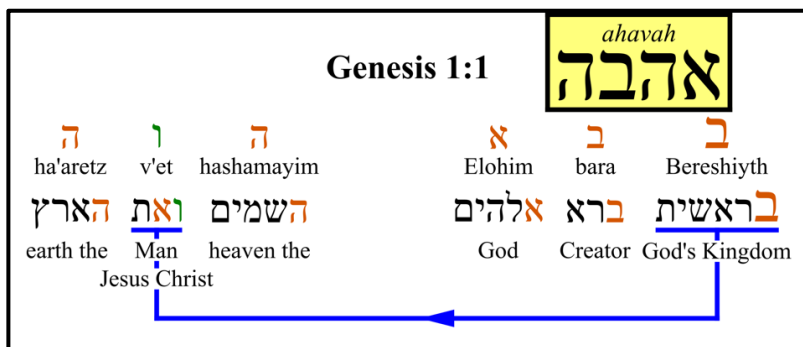
Genesis 1:1						
<div> <div>ahavah</div> <div>אהבה</div> </div>						
ה	ו	ה	א	א	ב	ב
ha'aretz	v'et	hashamayim	et	Elohim	bara	Bereshiyth
הארץ	ואת	השמים	את	אלהים	ברא	בראשית
earth the	Man	heaven the	Jesus Christ	God	Creator	God's Kingdom

Now, let's separate again the Hebrew words of Genesis 1:1 and this time we will see another story, and this is about how each of us become *ahavah*.



When we, represented by the man in the sixth Hebrew word *v'et*, have allowed Jesus Christ, the *Aleph* and *Tav*, represented by the fourth Hebrew word, to dwell in us, Christ will come in our flesh. As we can see there that the *Aleph–Tav* will now be part of the *Vav–Aleph–Tav*, the *v'et*, wherein *vav* pictures the mind of a man, so the *Vav–Aleph–Tav* or *v'et*, pictures a man with Jesus Christ coming in his flesh because of letting Christ to rule the mind. And so, a man will bear the fruits of God's Holy Spirit.

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law. (Galatians 5:22-23)



And so, God will set up His throne or His Kingdom to each one of us when He sees that we allowed Jesus Christ to dwell in us

because Jesus Christ is the foundation of God's Kingdom. Isn't that this has the same vision in Revelation 21?

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, **COMING DOWN FROM GOD [CREATOR GOD] OUT OF HEAVEN [HASHAMAYIM]**, prepared as a bride adorned for her husband. (Revelation 21:1-2)

Genesis 1:1					<div style="border: 1px solid black; padding: 5px; display: inline-block;"> <i>ahavah</i> אהבה </div>
ה	ב	ה	א	ב	
ha'aretz	Bereshiyth	hashamayim	Elohim	bara	
הָאָרֶץ	בְּרֵאשִׁית	הַשָּׁמַיִם	אֱלֹהִים	בָּרָא	
earth the	God's Kingdom Man Jesus Christ	heaven the	God	Creator	

And I heard a great voice out of heaven saying, Behold, THE TABERNACLE OF GOD [the *beth*], is with men... (Revelation 21:3)

Genesis 1:1

ahavah
אהבה

ה	ב	ה	א	ב
ha'aretz	Bereshiyth	hashamayim	Elohim	bara
הָאָרֶץ	<u>בְּרֵאשִׁית</u>	הַשָּׁמַיִם	אֱלֹהִים	<u>בָּרָא</u>
earth the	God's Kingdom	heaven the	God	Creator
	Man Jesus Christ			

God's Kingdom is now part of man where God the Father, our Creator, will dwell. The transformation of *vav* to *Bereshiyth* can mean the mind of man is no longer focus on physical or earthly things, but it focuses on spiritual things of God. The mind of man will be overcome by and becomes the mind of God. At the latter part of verse 3 of Revelation 21, it says there:

...and he will dwell with them, and they shall be his people, and **God himself shall be with them, and be their God.**

Genesis 1:1				<div>ahavah</div> <div>אהבה</div>	
ה	ב	ה	א		
ha'aretz	Bereshiyth	hashamayim	Elohim		
הָאָרֶץ	בְּרֵאשִׁית	הַשָּׁמַיִם	אֱלֹהִים		
earth the	God's Kingdom	heaven the	God		
	Creator				
	Man				
	Jesus Christ				

As we can see there, the Hebrew word *bara*, our Creator, can also be seen in *Bereshiyth*. Each of us, the ARK of God, is God's Kingdom where the Father, our Creator, will dwell if we let Him in and Jesus Christ is the foundation. When Revelation 21:2-3 has been fulfilled in each of us, that is the time when we will produce love or *ahavah* and eventually become a god-being.

We can now see again that it is spelled *ahavah*.

So, that whole vision is about how we become *ahavah*, or how each one of us become like Jesus Christ, the foundation, where God's Kingdom will be set up and where God the Father will dwell. That is the reason why God created man in the sixth day of creation because this is very much connected with

Genesis 1:1		<div>ahavah</div> <div>אהבה</div>	
ה	ב	ה	א
ha'aretz	Bereshiyth	hashamayim	Elohim
הָאָרֶץ	בְּרֵאשִׁית	הַשָּׁמַיִם	אֱלֹהִים
earth the	God's Kingdom	heaven the	God
	Creator		
	Man		
	Jesus Christ		


Bereshiyth, and why God the Father said in Genesis 1:26 “Let us [Jesus Christ and the Father, our Creator] make man in our image”. Can we now see that we are created by God out of His love, His everlasting love? God, *Elohim* is in the heaven, *hashamayim*, and we, *Bereshiyth*, who is in the image of God and where God will set up His Throne, are on this earth, *ha'aretz*. We should be very very thankful to God who is our Creator because He created us out of His everlasting love and He has shown us His vision which was hidden even from the foundation of the world. This is how God thinks that even Genesis 1:1 can have a lot of perspectives and it is just one verse. Now we know that God created Genesis 1:1 out of His agape love, *ahavah*.

Surprisingly, *Bereshiyth* is also the ARK of the Covenant Foundation / the ARK of God Foundation. A while ago, we have said that the *esh*, the *aleph* and *shin*, in the middle of *Bereshiyth* is in H784 and it means fire but there is another meaning of it.

It is in H787, and in Hebrew, it is pronounced as *osh* and it means foundation, and this “foundation” is connected with the work of king Cyrus. We can look at it in Ezra 6:3.

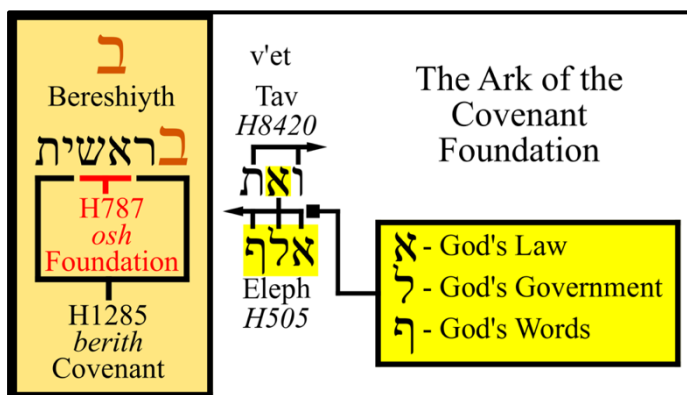
In the first year of Cyrus the king the same Cyrus the

king made a decree concerning the house of God at Jerusalem, Let the HOUSE [*beth*] be builded, the place where they offered sacrifices, and let the **foundations**[*osh*] thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;

 <p> ב Bereshiyth בראשית <div style="border: 1px solid black; padding: 5px; margin: 5px;"> H787 <i>osh</i> Foundation </div> H1285 <i>berith</i> Covenant </p>	<p>Ezra 6:3</p> <p>In the first year of Cyrus the king the same Cyrus the king made a decree concerning the house of God at Jerusalem, Let the HOUSE[<i>beth</i>] be builded, the place where they offered sacrifices, and let the foundations[<i>osh</i>] thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;</p>
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Notice that the Hebrew word *esh* is not only connected with fire in *Bereshiyth*, but also with the work of King Cyrus of letting the foundations to be strongly laid. In that verse, it says there that King Cyrus made a decree concerning the HOUSE OF GOD. This house is the Hebrew letter *beth* which is in the very beginning of *Bereshiyth*. Let the house[*beth*] be builded, the place WHERE THEY OFFERED SACRIFICES. Isn't this is also connected with Jesus Christ being a SACRIFICIAL LAMB during Passover?

Remember that the man represents the sixth Hebrew word *v'et*, and we have discussed in chapter 1 that this is the Ark of the Covenant wherein it has an *aleph* in the middle that signifies the two tablets of stone or the law of God, Aaron's rod or the Government of God, and the manna or the words of God, and these three are enclosed by the *tav* which is God's mark or covenant.



This v'et or the man again is also *Bereshiyth*, God's Kingdom. By knowing that *Bereshiyth* is the new covenant which is connected with work of King Cyrus of letting the foundations to be strongly laid, and combining with the v'et, the Ark of God, this points to our group, the Ark of the Covenant Foundation or the ARK of God Foundation. So God establishes our group, the *Bereshiyth*, out of His agape love to extend His mercy and compassion to His own people today.

We have seen here the story in Genesis 1:1 on how the Father expresses His everlasting love to His Church by giving up His everything, Jesus Christ, to free us from the bondage of sin and to establish God's Church so there will be a God Family. Can we even imagined how magnificent our God really is that He already put us in His mind even from the very beginning of His creation, and we, the Ark of the Covenant Foundation/the Ark of God Foundation were placed at the very first Hebrew word of the bible? We are *Bereshiyth*, the Kingdom of God where God the Father, our Creator, will dwell if we let Jesus Christ to enter into our mind because He is the foundation of God's Kingdom. Being *Bereshiyth* is about becoming savior like Jesus Christ by bringing all of God's people out of spiritual captivity or spiritual Babylon. By the time Jesus Christ and the

Father, our Creator, rule in each one of us because of giving our everything to our Father in heaven, we will all become the light of the world, the light of God's Church and we will also become the creators of love which will produce AN EVERLASTING *AHAVAH*.

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